

Chapter 4

Our Creator, with Attributes Governing His Characteristics

We shall now describe each of His Characteristics of God with their governing by His Attributes in relating to us. This will be a combination that will be perhaps startling and provoke new understandings.

We have never seen this formal combining of His Characteristics and GOVERNING Attributes before in their relating roles. Doing this makes a unified systematic Theology much more consistent in explaining all His very clear scriptures and teachings written to little children.

[[Special note: "Great scholars are not little children."]]

Previous Historic Deficiencies in Understanding God

Dark Ages and Medieval religious teachings primarily only applied His Characteristics as a god in composing their entire systems of doctrines.

Augustine's teachings (400 AD) laid the full foundation of all of the teachings and practices of the Roman Catholic church. Later John Calvin's Institutes of Religion in 1535, being the first systematic theology written by man, is primarily based upon these primitive concepts of man's understanding of Characteristics of a god, any god. Indeed, Calvin said he only followed Augustine (said to be the originator of Catholicism) in whatever Calvin wrote.

And by first considering doctrines in regard to Him being a god with characteristics applicable to any pagan god, when they then vainly tried to explain His Attributes, they found contradictions between their doctrines based on Characteristics and the scripture explanations of His Attributes.

Rather than modify and base their doctrines on our Creator's Attributes, instead, they insisted on primitive god characteristics as ruling His Behaviors. So they were compelled to redefine meanings of the plain and simple words of scriptures to maintain their original doctrines based on characteristics.

Origen about 250 AD is the first to formally teach redefinitions of scripture words, called allegorizations. It is of interest that the Roman Catholics picked up on this and some years later the Lutherans and Calvinists also found redefining scripture word meanings convenient to fit their self-conceived understandings of their god..

They either redefine the plain words or violently deny them as to meaning as the Calvinists do. Or as the Catholics, openly with contemptuous boldness, deny them altogether by saying their traditions take precedence over the scriptures.

Unfortunately, the original English words invented (1480's -1527) for the original Greek scripture manuscript words were thus originated from these errant and glossed doctrinal understandings of the Calvinists, while the Catholics were openly against even letting anyone read any scriptures. So since the 1500's all English translations and doctrines, including all later modern understandings, have been corrupted by these errant pagan understandings of a god based only on Characteristics of a god conceived in Catholic-Augustinian Calvinism.

Today, our many translations and doctrines are so distorted by these continued errant understandings, trying to explain their Creator primarily from the standpoint of Characteristics of any imaginary god, as any pagan god, that there is only a glimmer of hope of people ever learning the Truth as plainly and clearly expressed in His original Greek, as only God gave it, for little children to understand.

Holy Spirit Prevails to Save, Regardless of Man's Blinded Ways

Fortunately, even with all the human corruptions of God's pure Perfect Greek and Hebrew scripture expressions, written to a little child's understanding, His scriptures still prevail to accomplish His purposes in our salvation and prophecy understandings. The work of His Holy Spirit sent into the world has aided His Word and accomplished His purposes, as He said would happen.

Only the Holy Spirit sent into the world to convict and convince men of sin, righteousness, and judgment makes salvation possible to a lost mankind. Our Lord said it was necessary that the Holy Spirit would come to earth to do this, that men might come to a knowledge of Restoration (Atonement) provided to them by their Creator (Jn 16:7-14).

Without the Holy Spirit working ceaselessly administering in His enlightenment, indwelling, and gifting of men, ultimate salvation could never be possible, and our Lord's Body (Assembly of Holy people) could never function.

To say that the gifts of the Holy Spirit are no longer being administered in His Holy men today is denying that any living Body of Christ is on this earth today. Cessationism is an absurdity of Spiritual blindness. See Appendix C.

SIX CHARACTERISTICS OF GOD AS BEING A GOD

We will describe His individual six Characteristics as God, and ALSO how His Attributes relating to us govern each of them. In previous chapters, we have covered His Attributes in detail.

Any concept of the Godhead includes His Six Characteristics to exercise Himself as God over all. These are qualities that no human can understand. We will call these **CHARACTERISTICS**. These are also the characteristics of idol or pagan concepts of a god. One might say they are Characteristics that make God understood by man as God. We shall consider six of them. They are:

1. Sovereignty—do whatever He wishes
2. Immutable—unchangeable, today and forever the same.
3. Spiritual—unseen but present, with no physical body
4. Omniscience—knows everything, for beginning to end, without exception of place or time simultaneously and contingently. This includes all future individual human behaviors, thoughts, and choices, and His simultaneous contingent judgments and behaviors, simultaneously in the present time of each individual. He rules from outside our time and space, seeing all from before the beginning to the end simultaneously..
5. Omnipresent—all places and all times simultaneously without exception
6. Omnipotent—all power, nothing impossible

These Characteristics cannot be understood or comprehended by man. These Characteristics can only be described but not experienced by man. Man cannot have fellowship, or even any relationship, with a god possessing only these Characteristics. Such a relationship or fellowship could not even be conceived, as like a virus intelligently fellowshiping with a human being. It is an impossibility. Fellowship or relationship involves shared qualities.

It is only by God's Attributes (Love, Truth, Holiness, and Wisdom), detailed in previous chapters, that man can have any understanding of God. We will here detail each **Characteristic AS GOVERNED BY His Attributes**. We must understand that God's Sovereignty, or Immutability or any Characteristic are modulated and governed by His Attributes. What governs His behavior are His Attributes governing and ruling in every manifestation of His Characteristics.

God is not just a great big inscrutable pagan god without governing Attributes that just does anything he pleases because of his Characteristic of Sovereignty or Omnipotence, and so forth.

Of Paramount Importance is Understanding All God's Attributes in Application

It must be clearly and always understood that the four Attributes of God are **possessed ONLY by God**, and they are **only derived or administered by God through His indwelling Holy Spirit Mind of Christ (faith) in us**.

Man has no possession or control of any of these Attributes of God as long as he is on earth. Only our Lord Jesus Christ through the Holy Spirit in us teaches us what the Attributes are and their Application through His Mind (faith) in our obedient daily lives, as taught in His Word. Only through the indwelling of God inside of all regenerated men by "birth-from-above" can man on earth have any righteousness or right-relatedness to his indwelling God Who ALONE possesses the Attributes.

Therefore, for most all, to say that they know what Truth is or what Love is, can only be referring to a natural man's understanding of a "truth" or of "love," but has no understanding of God's Truth, Love, Holiness, or Wisdom. Natural man's understanding of these Attributes of God is totally incomprehensible apart from his dimmed understanding in his seared conscience of soul.

This greatly contributes to all the false religious doctrines and behaviors of extremely ignorant and blind men, thinking they understand God's love as something that denies His Absolute Exclusive Truth, or Absolute Exclusive Holiness or Wisdom. This is the false love of unity with all mankind taught by the Emergent church today.

Only a new-born Holy man possessed of the Spirit of God, walking in the Presence of the Holy Spirit, having the Mind of Christ (faith) by Whom he is to obey, can comprehend even in a small way what these Attributes truly are. God's Love and God's Truth has nothing to do with what natural man, even an extremely devout but apostate Pharisee preacher or teacher, thinks they are.

God's Truth is the Way God ALONE sees all things and concepts; and God's Love ALONE is the selflessness of only God Himself. And each Attribute of His only exists in full relationship to the other three Attributes of His, simultaneously and contingently in application. . . . Selah.

1. SOVEREIGNTY

God, by definition is Sovereign, meaning supreme controller in all considerations. All exists or eventuates only by his total control and Will, of all means and methods, through all existence or time or place or space.

It must be remembered that His Characteristic Sovereignty can only function intrinsically associated with all of His four Attributes together. Therefore, God cannot do anything in anyway He pleases as a Sovereign. He cannot act or make any circumstance or forcibly impose anything contrary to His Six Characteristics, each with Four governing Attributes together as described below.

For God to act only by His Characteristics, might be likened to a man himself flying like a bird. Man could not do it because he does not have the attributes of a bird. Neither can God fly or do anything, without being governed by His Attributes also. As the scriptures teach, He cannot deny Himself, Who He is, a God of governing Attributes.

We must never be so foolish as to think, as many do, that our God of Attributes can ignore His Attributes in any manner or time or place, and do whatever He may Will, simply because He can as God. To be unable to explain why He does something without including Attributes to reasonably explain His behaviors, is imposing a pagan god.

How can a God of Attributes act against His Immutable, always governing Attributes? He cannot, without denying Himself, being His own enemy. His very Being is His intrinsic Attributes along with His Characteristics as God. He is logically incapable of acting otherwise. And logically, means He cannot both be God as He is, and not God as He is, at the same time. This is impossibility.

It is manifest mental blindness to think that He can just do whatever He wills, because He is like a pagan imaginary god, who only has characteristics, and simply does whatever He wishes. This is a pagan god by definition.

Without these constraints of His four Attributes in all His Ways, our Creator God would be little more than a pagan (false) capricious inscrutable god.

By first insisting upon Sovereignty as THE primary rule of God's behavior, and ignoring His governing Attributes is sure folly. It becomes manifest folly when we then try to explain His Love, or Justice, or Truth, or Holiness in light of a destiny determined only by His inscrutable Sovereignty. Assertive redefinitions of simple scripture words and original Greek verb parsing and cases must be imposed to sound reasonable at all. And because this redefinitions of scripture words was undertaken because of this primary pagan understanding, all scholastic

Christianity has been perverted ever since, including all early and later translations from the Greek and Hebrew scriptures.

For instance, if we said He shows Love by intending to save only some, and then also shows justice by sending the rest to hell because of their sinful natures for which they were not responsible, we would rightfully call this thinking irrational or self-contradictory. He cannot be Loving, Truth, Holy, or Wisdom in either instance. He is obviously non-loving partial in first instance, and unloving and unjust in the second. This doesn't pass the child's infallible smell test.

Having a god that is without understandable logical consistent (Immutable) Attributes governing at all times is paganism (a false god). And excusing this self-contradictory god by asserting He is Sovereign is real blindness.

2. IMMUTABLE

He is immutable, unchangeable, so he can remain completely either completely inscrutable as a pagan god without demonstrable Attributes. or Immutable as a God of Attribute which make him understandable and relate to His spirit creations.

Throughout scriptures, He is declared have Attributes of Love.....
Truth.....Holiness.....and Wisdom..... He makes Himself knowable to those that seek Him with all their heart.....

God's Word clearly states that He is IMMUTABLE, meaning unchanging, unchangeable. He is never growing or developing. He is fixed in essence and Characteristics governed by Attributes in all His Ways of plans, judgments, reactions, behavior, and self-existence; absolutely predictable, if perfectly known.

1. Predictable in His Limitless Being of Attributes. Indeed, He is entirely and absolutely predictable, if one could know all His Being of Characteristics governed by Attributes. And Christ did say, "The Word of You is the Truth."

In what we do understand of Him from His revealed Word to us, He is limitless, but only according to His characteristics as God, and His Four Personal Primary Attributes (Love, Truth, Holiness, and Wisdom) relating to His created creatures.

God can only act according to the simultaneous dictates of His Attributes.

In this understanding, we know that he is limited in many aspects, as relating to His created creatures as individuals, according to His own Personal Immutable Attributes:

A. Sin or evil is never even in His thought. He cannot sin, act selfishly, or do evil, act deliberately selfishly or unjustly, or even consider such.

B. Love reigns at all times. He MUST offer Love (act selflessly) to all his created creatures. However, as with all His Attributes being involved together with Wisdom, we never have any action separate from another Attributes in consideration. Therefore, to the amazement of some, we have the Word of God saying that God hates, and God is angry, and God is jealous.

A jealous God is a zealous God, intensely looking and working to have his children experience His Truth, Love, Holiness, and Wisdom. And He Lovingly jealously protects them to this "good" end. Evil men only know jealousy as a hating attitude to cause harm. God's jealousy, is to zealously cause good.

These surprising emotions of God are very understandable when we learn in His Word that actually there are priorities in each of His Attributes.

**Fourth, and least, that His LOVE (least of the four), primarily serves and rejoices and protects Truth, and

**Third, that TRUTH as seen by God only, making it True reality, is always in conformity with all moral pure "goodness" Holiness, and

**Second, His HOLINESS, His supreme Attribute of His person, is served as all the other lesser Attributes by His Wisdom,

**Primarily, all His one of a kind (monadic) Attributes, are served simultaneously in every aspect of conformity and cooperation with each other by His WISDOM.

Wisdom sorts all these out to make any action or emotion or Judgment of God allowable and consistent to Himself alone IN ANY CONTINGENCIES IN TIME, considered from outside time/space, simultaneously seeing all possibilities for all times at once, and choosing the best possible outcomes for all. This understanding is very helpful in understanding the ways of God.

When Paul writes about "faith, hope (expectation), and Love (agape)...and the greatest of these is Love," Paul is referring to our own earthly relationship to God. He is not referring to God's priorities of His Attributes of Love (least) >>Truth (second) >>Holiness (Highest) >>Wisdom.

This Love used by Paul in 1 Cor 13 is "agape" which is God's Love, not natural man's love. God's Love only serves God's Truth and Holiness of God. And as expected faith, Christ's Mind in us, would only serve through His Attributes, selfless Love (agape), which serves all Truth and Holiness. Indeed, the scriptures say, "Because in Christ (in us)...faith (Christ's Mind in us) is working through (*dia*, genitive) Love" (Gal 5:6)

This is not talking about a natural man's love, nor what a natural man calls faith, which man defines as being the same as anyone's trust or belief. First Cor. 13, as chapters 12 and 14, is written about a regenerated man, after new-birth, that possesses Love, Truth, and Holiness of Christ's Mind in Him for the first time.

C, Truth reigns at all times. He cannot lie (say something against His Truth, all reality as only He knows) or act against all total Truth at any moment.. Always remember that Truth to God is reality as only God can see it according to all His Attributes simultaneously, and contingently, throughout all time

D. Holiness reigns at all times. He cannot do anything in manner or means against moral pure goodness, His Holiness.

E. His Wisdom rules at all times, only with Love, Truth, and Holiness together simultaneously contributing to His information and directing equally and simultaneously. He cannot act or judge or react at any time or place against His pure perfect Wisdom (knowing "why" perfectly), and His Understanding (knowing "how" perfectly) to fulfill all Love, Truth, and Holiness simultaneously.

F. All Attributes participate simultaneously in all things Immutably. He cannot at any time intend, act, react, or judge without all His three primary Attributes (Holiness, Truth, and Love) participating always together in the presence of His perfect Wisdom (fourth Attribute) to render to His creatures forgiveness when asked in repentance and commitment to Him, mercy, longsuffering, kindness, restoration (Atonement) to His Presence in fellowship, anger, and hatred, jealousy, and rendering justice to all.

G. He is can only act contingently, Immutably, according to His Attributes together, in any time or place, making provision for eternity with Him. He administers justice contingently, and manages contingently all His creations imminently and personally as any single creature need is provided in His Perfect Wisdom, and Justice.

In His Wisdom, having given free right-of-choice to man (not free-will as God Himself) and before this given choice to Angels, because of His Love, God must act contingently among these Creations in order to bring the most possible "God-good" (agathos) to fruition among them.

He does all this contingency, from outside of time and space, knowing the end from the beginning, and in this His total Understanding and Wisdom with all His Attributes are joined in digital-like contingent moment by moment administrations to all his spirit creatures and non-spirit self-conscious creatures throughout the world existing simultaneously, as in **Theism**. God is Great !! His ways are past knowing.....

If this contingency of God were not simultaneous throughout his Creations, then God would not be immutable, by definition. A god of sovereignty only

All His Immutability applies and supported by His Omnipresence, Omnipotence, Sovereignty, Omniscience, and Spirituality as well. As He is unchangeable in every aspect of all His creations, He is also simultaneously Present as such a being in all Attributes in all times simultaneously.

Our Creator inhabits eternity outside of our time and space. This is how He knows the beginning from the end. He knew the end of any and all contingencies in the future, at the very start of His Creative Plan. He does all with a Divine Purpose from the beginning, knowing the end of it all first. There is not just a fixed linearity by a pagan god as imagined sovereignty, without Attributes involved contingently, throughout.

There is no linearity, starting at beginning with predetermined linear actions throughout history, as in primitive **Deism**, with God setting His creation in motion as a wound clock (called Election) and then simply waiting for the end. These are pagan primitive Dark Ages concepts of God that are carried down to us through Roman Catholicism and Lutheran-Calvinism.

It is of interest that if Deism was what our Creator did, then there would be no actual utility in praying for anything, or evangelism, or any endeavor,

except as an inscrutable god would order it. God's clock will only run exactly the way He has already set it from the beginning, they say. True fatalism.

This is like some people call predestination or election only of the already elected, already foreknown from the beginning, without any future knowing of all contingencies dealt with by His Attributes at any moment throughout time, thereby allowing for choice of His spirit creations.

Deism is a really fatalistic, purely linear (not digital), dark teaching, which makes no sense at all to an un-blinded mind of even natural man. The image of God, mind of even natural man, cannot initially accept these things, unless blinded by satan because the person seeks such blindness for acceptability or other personal reasons.

Every such a believer in such linearity, states they had to struggle much with the concept before it became clear to them. We need not wonder why such a struggle, such a desire to be able to believe it? Little children can't conceive of such a linearity from the beginning by a God, they know to be of Love, Truth, and Holiness offered to each individual through all time. A God of Love and Holiness (pure moral goodness) must give choice to each person they think, so how can God handle that if not contingently?

H. Choice must be given to all His spirit Creations. Choice to all spirit creations is Immutably true throughout Heaven and earth and all creations. And this contingency of God throughout His creation is also endeavoring at all times to achieve as much possible "moral pure goodness" (Holiness) in His spirit creatures, according to reality as only God perceives (Truth), to bring the greatest possible number into His Presence for Eternity. For "Holiness, without which, no man will see the Lord" (Heb 12:14) is His purpose for man.

His Attributes with desiring selfless Love and "goodness" Holiness, compel Him in this endeavor. His Holy Spirit's work is then to convict all men of sin, righteousness, and judgment, to give them informed choice. God cannot do otherwise, otherwise He would be denying Himself (Attributes) for all Eternity. He cannot deny Himself !!

Giving all men choice is demanded of Him in all His Attributes as a morally Just God in all Truth, Love, Holiness, and Wisdom. Also, man made in the image of God, yet without choice, as all other spirit creatures (God and Angels), would be an exceptional spirit creation.

I. He MUST hate all sin (selfishness) and evil (rebellion against His Attributes) of any spirit- possessing creation, whether a created spirit as angel or human. This hatred (extreme opposition) of evil is forever Immutable, past, present, and future. These characteristics cannot be apart of His Spiritual Eternal Kingdom, because He is immutable with the Attributes He has. He cannot deny Himself. He turns His back upon them and will prevent them from His everlasting Kingdom Forever, with all appropriate hatred.

J. He MUST give choice to all His spirit creations, just as He a Spirit has choice. His Eternal Kingdom can only be unity of like Spirits as Himself. His Love and all His Attributes together demand this, as well as the other factors mentioned above. Therefore, anyone in hell has chosen to be there, because he has rejected God's Restoration (Atonement) offered to him.

K. He created man in His own image. An immutable creation, and unchangeable fact. Certainly, as a spirit being he created man. With instinctual perceptions and Attributes of Love, Truth, Holiness, and Wisdom, he created man to understandably relate to Him. But for awhile this is still totally degraded until we shall be reunited with Him without our corrupted sinful flesh natures.

Being born-from-above, we can only get a glimmer, a down payment of His Attributes, by His indwelling Mind, so little apprehended even if after a lifetime of obedience on earth.

He did not create man to be a god, with the Characteristics of Himself. There will ever be only one God. He created man with the Likeness of Himself in Attributes, to relate to us, as in the Garden, and as with His Angels in Heaven.

With self-consciousness and ability to reason, concerning objects and concepts within his surroundings, he made man. And, therefore, he made man to be responsible for his behaviors and allowances within his gifted existence. And God, in the beginning, said all this was "very good," morally pure goodness Holiness of Himself. (___)

L. So man himself, is responsible, by his very gifted creation, from abusing or corrupting his God-given abilities and perceptive spiritual and mental gifts, according to God's directions. As in the Garden, obedience is given as the first and only reasonable prerequisite to fellowship with God,

as well as proper use of these gifts (Attributes) given. God so simply instituted this in the Garden that it is often missed. Child simple.

If man allows himself to become deceived by or gives obedience to God's enemies, he is responsible for this. And man is responsible, if the deception concerns his very thinking methods, changing God's instruction of inductive thinking methods concerning concepts, as instructed in His Word, to adopt ungodly deductive thinking methods of satan and demons who redefine or deny all aspects of God and God's perfect creation related to Himself. Yes, man is held responsible for

- (1) being deceived,
- (2) for whom he gives obedience, and
- (3) for his ways of thinking.

And if man's deception by demons and corruption in thinking causes him to further deny the goodness of Christ and the Holy Spirit, to be forever blinded to God's restoration freely offered to him, man is then likewise extremely compounded responsible.

M. God is immutably, unchangeably, JUST in all actions, contingently over- seeing interventions, and Judgments. By being Just, we mean that all his Attributes as described are present in the court of Wisdom, Who makes the decisions with Love, Truth, and Holiness in the Perfect Jury. Who can appeal.

By being JUST, we mean God is "right-related, righteous" to all His Being, His Attributes of Spiritual Perfect (Glory). Without having Attributes, He, nor we, could have Justice, mercy, longsuffering, endurance, assurance, faith, obedience, righteousness, or salvation. As said before, without Attributes, He would be like a pagan idol god of man's imagination.

Men have throughout time, mused over their perceived injustices and bitter unfairness suffered to themselves or others about them. These emotions are perfectly understandable, as seen by natural men created with an instinctive understanding of God's Attributes and the moral "rightness" of them. But to the eyes of our God with Omniscience of all details and alternatives in Perfect Love, Truth, Holiness, and Wisdom, we are assured, the best possible was achieved of all God's choices for us and others for eternity. Let us comfort our hearts in this.

There are those who impugn God's love, by accusing Him of not having a love that effectually, without fail, unconditionally directly zaps a few for eternity and finally, from the beginning of the world. They say what kind of

love is it that allows some He saves to be lost at last. They say, can that be an act of a Sovereign God. The child plain answer is that it is the act of a Sovereign God of only Characteristics of just a pagan god, that could impose this. But a God of Attributes, who's moral Attributes of Love, Truth, and Holiness, cannot allow in Heaven any creature who doesn't choose to be there and finally enter with possessing these Attributes himself. Additionally, a God of such Wisdom with Love, Truth, and Holiness together and simultaneously in all contingencies throughout man's time-existence, displays a far superior and intimate Sovereignty than any pagan god.

Perfect selfless Love of God demands that He allow all His spirit creations free-choice. This not only gives us great grief and even death from our choices, but gives God much grief and loss of many humans, His Will would prefer to save. But as God, He cannot deny Himself, a God of love, He must give all His spirit Creations choice.

And if there be any other comfort, or any other means of understanding, let it be raised that folly may make its appearance and its end manifest. For either we accept what our enlightened hearts tell us or what those demon spirit guides say.

It is ironic that the very thing that natural lost man values the most, his sinful fallen beliefs about love, with all the sin and extreme doctrinal apostasy derived from it, is the very thing that causes God in His higher selfless Love the most grief and sorrow. Satan does his very best work in church, redefining and denying. _____

N. God cannot ignore His Attributes, Himself. We must not be so foolish as to think, as many do in their blindness, that our God of Attributes can ignore His Attributes in any manner or time or place, and do whatever He may Will, simply because He can as God, they think. No, He cannot, because His Attributes are Who He is. Thinking this is manifest demon blindness, to deny His governing Immutable Attributes of His Being.

How can a God of Attributes act against His Attributes in total and summary Wisdom at any time, place, or manner, without denying Himself, being His own enemy? His very Being is His Attributes intrinsically which govern His Characteristics as God. He is logically incapable of acting otherwise. And logically, means He cannot both be God as He is, and not God as He is, at the same time. This is an impossibility.

It is manifest mental blindness to think that He can just do whatever He wills, because He is like a pagan imaginary god, who only has characteristics, and simply does whatever He wishes. This is a pagan god by definition.

2. Self-existence. His self-existence never changes. He is, therefore, in nothing affected by time, but is outside of time. His entire Presence, with no aspect missing, is in all possible universes simultaneously. This is referred to as His transcendence, not being bound by space or time, This is distinguished from Omnipresence which emphasizes His Presence, or immanency, every place at once present. Therefore, He is not diminished or changed in any manner or means, whether in His total Presence, immanency; in place/time, transcendence.

3. Plans. His exact plans for all particulars in any universes are unchangeable and in accordance to His Attributes, however, for Eternity, or in whatever way they are made or intended contingently as well.

4. Judicial oversight. And all His Laws (highest rules), Statutes (prescribed behaviors), Commandments (specific details of acting or not acting), Orders (direct personal charges to do or not), and Judgments (final judicial decisions) are immutable, only according to and consistent with His Characteristics and Attributes simultaneously, in all aspects as well.

5. Reactions. Whenever a reaction or emotion is expressed as of God, it does not mean He changes, it is an expression of His immutable reactions to circumstances (emotions possible) as only a God of Attributes can have. In Jonah 3:10 or Genesis 6:6 or anger, hate, weeping, love, compassion, sadness. and so forth.

6. Simplicity. In God's essence, His simplicity (singleness) is One Total immutable essence. He is not compounded or multiple in essence. God now exists as a Trinity of three persons, with distinct differences of Presence, yet same exact essence of Total Being in singleness in all aspects of Presence with same and all Attributes. He can thereby relate equally to Himself with all Attributes simultaneously between His differences of Presence at any time.

By simplicity, we mean singleness of Mind and Being (essence). So that the Holy Spirit indwelling a believer, is also the Mind of Christ in singleness of God's Being, as surely as Christ is on His throne in Heaven simultaneously in the Father. *"God hath from the beginning chosen you for the result of salvation in Holiness of Spirit and faith of Truth for which He called you through our gospel*

for the result of possession of the Glory of our Lord Jesus Christ" (2 Thess 2:13-14)..

And this singleness (simplicity) of mind and motive is also to become the existence of any believer so indwelt. And our given goal is to become consciously conformed to the very image of Christ Himself.

Therefore, a double minded man is not in good relation to God of singleness of being, Christ compared the Heavenly man, acceptable to God, to being as a child in simplicity of singleness; stating that he would be the one to see the Kingdom of God or enter into it (Matt 18:3-4; Matt 19:14). Think on that.

6. No limits. He has no limits as Supreme Sovereignty, in time/space or in all existence in any manner or place. But remember, His Sovereignty, as all His Characteristics, is governed by His Attributes. He cannot act or be other than He is. He cannot deny Himself. He just doesn't do "whatever" He wishes, as some would contend of a pagan god. Malachi 3:6 James 1:17

3. OMNIPRESENCE

God's Word clearly states that He is OMNIPRESENT, means He is everywhere possible in all His entire Being (essence), Characteristics, and Attributes simultaneously. He is not spread out, part here or part there, but His entire being is in all places at same time.

1. His Presence, immanency, is in all places, yet separate and distinct from all things, at all times, or in all manners, as even when indwelling believers.

" But now, he that is being continuously acted upon (pres. pass. part.) joined to (dative, indirect object) the Lord is being continuously (pres. act. Indic) by his own volition one spirit" (1 Cor 6:17).

2. No person can escape the Presence of God, in any manner or means. But God's Presence is distinct from the objects Created. God does not permeate (or be intrinsic to) all substances and objects and people as the New Age spiritualists contend.

3. God's Presence or Being is not developing, as Hegel taught that history is a process of a god in learning. Nor is it process theology, of a god developing. He is immutable, unchanging.

4. God's Presence is not diffused or becomes inherent in everything throughout the entire universe. This is called Pantheism (god is all), and Panentheism (god in all) making all objects inherently containing God; as God in trees, bugs, animals, cobwebs, rocks, clouds, all men, and every object in universes. This is pagan Hindu mysticism with over 3,000 gods. Unfortunately, the Emerging church, so-called Christian, is embracing this paganism wholeheartedly today.

5. Omnipresence allows for a varying immediacy of His Presence (perceived presence). For instance:

- (1) His Presence, being attained, may vary upon our state of being unregenerate; upon being sinful; or in hell's fire,
- (2) His indwelling Presence in a born-from-above spirit, to guide, teach, assure, gift, and empower is certainly of an immediacy not allowed anyone else.
- (3) His Presence on His throne outside of time and space, running His Creation at the same time.
- (4) His Presence in His Assembly of believers, or in the Tabernacle or Solomon's Temple, or in the spirit of His Prophets and Apostles, as relating to others, at the time.

6. As with each and every Characteristic of GOD, our Creators Characteristics as God are governed by His Attributes. His perceived presence is specifically manifest according to His Wisdom in administering Love, Truth, and Holiness in every instance.

4. OMNISCIENCE

"God knows instantly and effortlessly all matter and all matters, all mind and every mind, all spirit and all spirits, all being and every being, all creature hood. and all creatures, every plurality and all pluralities, all law and every law, all relations, all causes, all thoughts, all mysteries, all enigmas, all feeling, all desires, every unuttered secret, all thrones and dominions, all personalities, all things visible and invisible in heaven and in earth, motion, space, time, life, death, good, evil, heaven, and hell.

Because God knows all things perfectly, He knows no thing better than any other thing, but all things equally well. He never discovers anything, He is never

surprised, never amazed. He never wonders about anything nor (except when drawing men out for their own good) does He seek information or ask questions." (A.W. Tozer, *The Knowledge of the Holy*, 1978, p 62-63)

God knows all his works, and very importantly, He knows Himself and is faithful to Himself, in consistency, immutability of His Attributes in all relationships to His creation. He cannot deny Himself. He cannot allow or overlook anything contrary to His Holiness, Truth, Love, and Wisdom, all together as Judge of all men. He does this continuously in all times and time zones throughout all His creations simultaneously instantaneously in every matter of His universes, continuously allowing free-choice of men throughout the process, knowing the end from the beginning. God never learns anything. He cannot learn. He knows all.

He knows the end from the beginning not because of any deistic decree that every instance of His creations will only conform to his Sovereign pagan playwright from the beginning through to the end. This is a pagan understanding from Calvinism, basing all God's behaviors only upon His Sovereignty, then trying to redefining His Attributes to support this beginning false assertion. This is called deductive thinking in concepts. It is the only way demons think.

Open theism and Dispensationalism

In the 1500 and 1600's, this type of thinking, about God always learning, was known as Socinianism, which became Unitarian, but is being taught today as a Trinitarian "open view of theism."

There is absolutely no place for denying a total Omniscience of God as described above by Tozer. People that espouse "free will theism" or an "open view of God theism" are truly false in their thinking. They say that God does not know the future choices of free moral agents until they are made, and then He reacts.

In other words, God is always learning, they say. Interestingly, following George Whitefield (1714-1770) and John Wesley (1703-1791) with the Great Awakening (revival) in England and America, America's Declaration of Independence (1776) and later Constitution, was founded upon the basis of the United States of America as a Christian nation of Biblical principles to be taught and upheld in all our schools and laws. This it did for nearly 200 years, till certain teachings of social change crept into our Christian society in America..

In Europe, after Whitefield and Wesley, George Hegel (1770-1831) became famous.. Hegel invented the Dialectic means of social change upon the basis

that there is no truth as distinguishable from falsehood; also, said in his understanding, that God is always learning.

With these preceding teachings of Hegel, Karl Marx (1817-1883), a total proven satanist (Marx & Satan, by Richard Wurmbrand, 1986), and his closet collaborator, Fredrich Engles, worked together for the purpose of abolishing all religions and all morality through Communism (antigod-satanic-fascism), with trying to help the common people as a deceptive facade. Actually, in their personal writings, they clearly stated they wanted to destroy all people.

Communism is anti-God, against God (being Satanists). It was not atheistic, simply denying God's existence, as told during the cold war of the 1950-1999. We learned this through superficial understandings about it given in the news.

[[[Unlike atheists, satanists admit God's existence and Supremacy NOW, but describe Him as evil and want the idea of the Christian God to be destroyed in the minds of people. Today, as in the Bible, the satan (meaning rebeller) and Lucifer are referred to as the same fallen angel.

But, among the satanists (Christian term), there are those who insist that "satan" is just a Christian myth, and that Lucifer is to whom they give their allegiance and worship. This will, in the last days, become the combined cry of the Mormans (who teach that Lucifer is Jesus's brother) and world wide Luciferians combining within the Emergent church accepting anyone compatible with the world-wide god-spirit in all of us, as they claim, regardless of what the term for your god may be. They will all be trying to eliminate (1) the Biblical Christians to bring in the universal peace of the god spirit and unity of all mankind, and (2) then finally, the Biblical God Himself, by going to destroy Israel, the last reminder of Him, in "the actual last day," of the Biblical Age of the Gentiles.]]]

Fascist Communism is collective demon possession (Solzhenitsyn in *The Gulag Archipelago*). "Marx wrote in The Communist Manifesto that his aim was the abolition not only of all religions, but also of all morals, which would make everything possible" (*Marx & satan*, Richard Wurmbrand). Marx openly wrote poems of his goal and desires to take people to hell with him.

This pagan, satanism, and open theism, concepts of a god who is learning, is causing great harm in even modern falsely called Christianity today. Of interest, we find it is subtly disguised as modern cultic Dispensationalism. *(Cultic because it denies committing to the Lordship of Christ as necessary for salvation.)* Its center of spread over the world has been Dallas Theological Seminary since 1924.

Modern Dispensationalism arose in 1830 when first popularized by John Nelson Darby in England, who formulated for the first time a Systematic Theology based upon three lying premises of Dispensations as (1) different time periods in which God tested man's obedience by different means, distinguishing the Jews from the Gentiles in all of God's dealing for Eternity, (2) interpreting all scriptures [[actually redefining]], they call literal interpretation, to support the first premise, and (3) and all to the Glory of God (Charles C. Ryrie, *Dispensationalism, Revised and Expanded*, Moody Press, 1966, p 39-40).

Dispensationalist's peculiarities are teachings that the (1) Tribulation by the antichrist and the Wrath of God are the same, synonymous time period of 7 years, and (2) also, a pre-tribulation rapture preventing any persecution or existing of the Church in the time of the antichrist, and (3) an unconditional eternal security for just a one moment mental notation of trust or belief in Christ's death for them, with no moral intentions, regardless of sins or beliefs thereafter, and (4) no commitment to Christ as Lord is necessary for salvation.

None of these teachings has ever been taught by the historic Apostolic teachings or the Anabaptists (not modern Baptists) since the time of Christ. [[As an exception proving the rule, throughout centuries, there were 4-5 people who wrote clearly about a pre-tribulation rapture, and a multitude of other date setters for Christ's return arose among various sects, but Dispensationalism as a Systematic Theology of salvation and prophecy was never known to Christianity at large for 1830 years before John Nelson Darby.]]

This Dispensational theology has literally taken over our now apostate "c"hristian churches in USA, since its introduction in 1900-1904 in the USA. It has totally destroyed and denied all the moral commandments and Love, Truth, and Holiness teachings in all our churches and society. Today our society is pagan and applauding overt fascist Marxist Socialists in its Federal government, preparing us for a one world government and one world religion. Satan does his best work in churches, Bible Schools (Bible "stories"), and Seminaries (Cemeteries).

It is of interest, that when Omniscience is considered, that modern Dispensationalism teaches about a God who is learning the same as the Hegelian pre-Marxist teachings. They teach that "(1) Jesus came to deliver the kingdom to the Jews, but the Jews rejected Him and caused Him to die on the cross. Thus, Christ's death on the cross was not part of God's plan (Clarence Larkin, *Rightly Dividing the Word*, 1921); (2) as a result, the coming of the kingdom was postponed until the second coming of Christ and is not present today except in "mystery form" (John F. Walvoord, in Willis and Masters, General Editors, *Issues in Dispensationalism*, Moody Press 1994, p 80); and (3) Christ's

rejection caused a "parenthesis" in time in which the "prophetic clock" stopped ticking" (Charles C. Ryrie, *The Basis of the Premillennial Faith* (Loizeaux Bros, 1953); also, (4) because the Jews rejected the Messiah, God created the Church as a Plan B that Dispensationalists claim was wholly unanticipated, even by the Old Testament prophets. (Lewis Sperry Chafer, *Systematic Theology* (Dallas Seminary Press, 1948, Vol 4, pages 40-41.)" [Quote from Jack Van Deventer, *Israel and the Church*, The Foundation for Biblical Studies]

Christ's death was NOT an unfortunate accident brought on by the unanticipated rejection by the Jews. On the contrary, speaking of the cross, Jesus said, "But for this purpose I came to this hour" (John 12:27). The church is not a parenthesis lying between God's two dealings with national Israel, but rather the church is the body of Christ and is therefore the "fullness of God," including both Jew and Gentiles (Eph 1:22-23; 2:10-19). (William E. Cox, *An Examination of Dispensationalism*, p.44) Rather than being entirely future, the Kingdom is a present and growing reality (Matt 12:28, Lk 17:21; Col 1:13; Mark 1:15).

Contrary to the Dispensational claims, the church was very much a part of God's plan from the beginning. Romans 9:22-26 (which cites Hosea 1:10) states that the children of Israel, both Jews and Gentiles, will be as the sand of the sea, too numerous to measure or number. That the Gentiles would be included among God's people was God's plan even before the cross (Acts 15:14-18, Jn 10: 14-18).

The Bible uses the same terms to describe both Israel and the Church, proving that those of the household of faith are one and the same. both are called the beloved of God, the children of God, the field of God, the flock of God, the house of God, the people of God, the vineyard of God, the wife of God, the children of Abraham, the chosen people, and the circumcised, (Provan). This presents a dilemma for the Dispensationalists. Does God have two chosen peoples? two flocks? two wives? The Bible is clear on this point,

"And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd" (John 10:16).

"There is neither Jew nor Greek...for you are all one in Christ Jesus" (Gal 3:28).

The fact that Jewish names such as "children of Abraham" and "the circumcised" are used to describe the Church further accentuates the reality of the Church, His undivided Body (Eph 2:10-19), as Spiritual Israel.

Indeed, Christians are called "*the Israel of God*" (Gal 6:16). Whereas Israel was to be "a kingdom of priest and a Holy nation," now to the Church, God says, "*But, you are a chosen generation, a royal priesthood, a Holy nation, His own special people, that you may proclaim the praises of Him who called you out of the darkness into His marvelous Light; who once were not a people but are now the people of God*" (1 Pet 2:9-10).

The Jews rejected Christ, shouting, "Away with Him, away with Him! Crucify Him" and "We have no king but Caesar" (John 19:15). Anticipating this rejection, Jesus warned them in parable that "the kingdom of God will be taken from you and given to a nation bearing the fruits of it" (Matt 21:43). In condemnation He warned that upon them would "come all the righteous blood shed on the earth" (Matt 23:35) and that this judgment would happen "upon this generation" (Matt 23:36). This prophecy was fulfilled in A.D. 70 when Jerusalem was laid waste by armies under Roman command and the temple was destroyed such that not one stone was left upon another (Matt 24:2).

The rejection of the Jews will not be permanent, however. The gospel spreads and the nations are discipled, till "the fullness of the Gentiles" (Rom 11:25) at the rapture of the Church, and the remaining Jews survive the following Wrath of God upon the remaining lost world, the Jews then will respond by repenting and committing themselves to their Lord Jesus Christ as their Messiah, as foretold by the prophets. And this conversion will be a great blessing to the world (Rom 11:11-12, 15, 23-27). [preceding six paragraphs quoted and paraphrased from, *Israel and the Church*, a short wonderful outstanding article, by Jack Van Deventer, written years ago, geocities.com]

We hope this brief writing reveals the lack of concern and false doctrines for God's Omniscience governed by His Love, Truth, and Holiness in Dispensationalism, and its every unscriptural false and actually satanic teachings.

Dispensationalism is totally false in every aspect; it is satanic. See Doffun.com for a complete and detailed comparison of the false teachings of Calvinism and Dispensationalism. Calvinism is primitive pagan concepts (worshipping a false god) compared to Dispensationalism, being latter day satanism (hating the True God and His scriptural teachings), which has prepared us for the now evolving Emerging church of "god is all," and "god in all," and "inclusiveness of all." One world religion and one world fascist Marxist (Satanist) governments is in our soon future.

Cleverly, the attitude of people is being changed from atheism (deny God) to satanism (hate God) through the subtle teachings of Dispensationalism. There is a subtle but definite change taking place in all the world in this regard, much due to the false Dispensationalism being taught. The unbelieving world system hates Holiness. In fact, Dispensationalism has been teaching that Holiness is not necessary in God's people. The "grace" it teaches hates spiritual distinctions since there is unconditional security regardless. It hates the idea of only one way, and its unconditional "grace" allows the ways of others in human "love." It rejects God's absolute Truth and Righteousness and Holiness as being necessary for God's people, since they are saved by "grace" only through their own mental notations, nothing else; no moral intention is necessary in any manner. It hates any God pleasing works as being necessary to be accepted by God. In fact, it hates the very means stated throughout the scriptures for man's salvation, the impartial judgment of God as to whether our works are directed by Him (God-good) or originate in our own ideas (self-evil). They angrily and hatefully say this is a "works" salvation or a "Lordship" salvation. They openly become angry and hatefully reject any consideration of having to commit themselves to Christ's Lordship for salvation. The doctrines of Dispensationalism have very subtly bred these hating unscriptural demonic sentiments in people's hearts around the world. And they not only call themselves Christians, but the most Fundamental Christians today. God forbid.

Satan does his best works in Seminaries, Bible Schools, and churches. And satan has never left the tree of knowledge in every Bible School and Seminary around the world, His lies are being taught through Dispensationalism. Indeed, it is a dreadful thing for anyone to go to such schools. Deductive thinking in concepts is demonic and blindness is sure to follow. They only teach demonic thinking, deductive thinking in concepts. Holy Spirit and Godly thinking is inductive thinking in concepts. See Section, *Hermeneutics*, Doffun.com.

Have you ever personally experienced a Dispensationalist's extreme anger and wrath and partially restrained cursing at the mention of need of "good works," or the necessity of the Lordship of Christ in a person's living, or against unconditional security, or need of moral change and intentions of Holiness as necessary for salvation? We have often experienced this. It is these "c'hristians who "will kill you thinking he is doing God a service, and these things will they do unto you, because they have not known the Father, nor Me" (John 16:2). "The night is coming when no man can work" (John 9:4).

Cleverly, also, a Communist (satanist fascist Marxist) government is becoming instituted in USA now in 2009. Our once Christian American country, now has citizens so ignorant and deceived by these false satanic religious teachings for the past 100 years, coupled with worsening satanic socialist education in our

government schools for the past 70 years, they applaud the change to a satanist Marxist government which supports every evil immorality available. They now cry against all morality, and against referring to any Christian forms as acceptable. And they want all the false Eastern mysticisms and Ecumenicalisms of no scriptural doctrines and all social works dictated by the government. The people are blinded by satan now to hate the things of God. We are far beyond atheism, far worse; we are hating God (satanism).

It is obvious to only a few, what has happened over the past 100 years in this country, to bring us where we are today in religion and politics. Our society has been molded by satan's work in churches. What is so frightening is the total blindness today of those who now cry out against the immorality and lack of concern for any Truth in our churches, when their own Dispensational teachings for 100 years are a direct cause of it all. Such existing blindness is truly remarkable. It defies imagination.

Interestingly, we have never had such mega-churches, calling themselves Christian, as we are now experiencing in this country. They do not emphasize the doctrines of the scriptures, no Biblically taught separation from false teachings, only a world unity of people experiencing a god-consciousness within them. They teach that Eastern Hindu and Buddhist practices are the best way to experience God now. This Emerging Church movement now is promoting, "god is all," and "god in all," and finally "inclusiveness for all." Politics, religion, and economics are fast deliberately steering to a One World Government and religion.

We are now entering the latter days universal church and society with a new total commitment to universal oneness of all societies of all nations intending to supersede commitments to God and country. We hope you can understand that this is a fulfillment of latter day prophecies in the scriptures.

Without spending more time on God's Omniscience, mocked by satan in our so-called Christianity today, we just want you to know about this "open theism" and unscriptural accursed Dispensationalism, overtly or covertly, teaching that God is learning. They both deceitfully deny our Creator's Holy Omniscience. He knows the end from the beginning, and revealing all His works to His prophets long before He does them (Isa 48:5; Amos 3:7; Hosea 12:10; Acts 15:14-18, and 1 Pet 1:10-11). God does not learn; He is Omniscient.

Satan knows his end, but only hates God and wants all to go to hell with him. And satan's best means is through religious deception. It is of profound interest that satan himself seems to be using a Hegelian dialectic approach to altering the entire world to himself. Think.

The Satan has Dispensationalism since 1830 secretly and deceitfully bringing religions, as described above, to unknowingly hating God and destroying any morality, and at the same time through Socialist Marxist government forms for the past 200 years, eliminating any personal freedoms or prosperity through the same principle of hating morals of God and hating governments based upon God's moral principles. And in the political process plays one side against the other throughout the world, till all are moved to where he wants them, hating God. Indeed, the scriptures tell us that in the last day of this Age, ALL nations will deliberately and willingly go to war against God Himself. Imagine.

We in no way want to imply that we believe the teachings of primitive pagan Calvinism or satanic Dispensationalism in any manner. See Doffun.com for details.

Omniscience Application to People Generally

Actually, God fully knows all of our choices before we make them, but He still allows men and women to truly and freely make choices of their own volition, to allow them untold misery by their poor choices, because of five reasons, perhaps totally incomplete in number:

(1) His Spirit being, making man in His own image, implies that man has choice just as God. [Only God has *free will*.] Despite man losing possession of God's Attributes soon after his beginning in the Garden, he still left the Garden possessing a spirit and "right-of-choice." See Chapter 1 for explanation.

His spirit didn't die upon sinning or leaving the Garden; he lost God's Attributes and consequently God's fellowship, separated from God, just as the fallen angels (spirits). He is counted "dead" in sins only because he is separated from God, who is Life. But unlike the rebelling angels, man was given the "right" to choose, angels weren't. Therefore, angels with such supreme knowledge of God and no "right" given to them to deny or disobey God, are lost forever without any redemption possible.

Animals have souls (mind, emotion, and will), as can be discerned by any person relating to animals, but they have no spirit relating to God, according to scriptures. Man is a tripartite being, just as God. Man has a spirit, soul (mind, emotions, and will), and body (with flesh nature) as in 1 Thess 5:23. Angels are the only other creation possessing a spirit. Unlike the Angels with only choice, as long as man has a spirit while on this earth, he has "right-of-choice," but a spirit separated from God. But he does have a functioning spirit still possessing an

instinctual darkened knowledge of morals retained from his once possession of God's Attributes in the Garden.

(2) God's selfless Love, must grant "right-of-choice" to man, as opposed to not giving "right-of-choice" to his first created angels. His angels were rejected from Heaven for eternity because they made a choice without being granted any "right-of-choice." Then, after satan's and the angels unlawful rebellion against God, God's later created "Man" who was then, interestingly, given the "right-of-choice." You see, the right-of-choice is the fulcrum of all God's plan of Restoration of fallen man and the intentions of satan seen by God from the beginning.

It is the obvious insertion of the "right-of-choice" that will manifest God's Spiritual Perfection (Glory) of Attributes over satan and his fallen angels in the end. And in selfless Love He gave man "right-of-choice" to choose or reject Him. And look what a perfection He will JUSTLY display in Heaven for all Eternity, those who loved Him Who so selflessly Loved them first, for them to Love His Truth and His Holiness above even their own lives. All because He is Worthy as King of Kings and Lord of Lords, Forever and ever, Amen.

(3) His Restoration (Atonement) of fallen evil men by His Love, Truth, Holiness, and Wisdom, is fully demonstrated and shows Him to be Just, in satisfying all his moral Attributes. His Omniscience accomplishes and demonstrates this Justice in all His Ways.

He Lived a perfect righteous and obedient Life to His Father, and then Restored fallen man to Himself by His death, taking His sinless flesh to the grave, thereby, taking our sinful flesh to His grave, and His sinless shed blood, thereby, taking our sins away. Then after cleansing our spirit and body tabernacles by such imputation, He could Justly enter and inhabit us, imparting (not imputing) His Attributes. Thereby, He restores us to fellowship and a Holy and Truth relationship to His Holy Father, while we still obediently live on earth according to His indwelling directions (faith) thereafter. This is clearly described by all the writings of scripture.

And again, He provides this Restoration to all people. But only those who "choose" it are given repentance and commitment to obey His Lordship, and THEN receive His Holy indwelling faith for directions.

You will notice that this totally denies the Roman Catholic, Calvinist, and Dispensational Penal Substitution of the Wrath of the Father on His sinless Son, making Him sin itself. This is perhaps the greatest and most grotesque unscriptural blasphemy against God's Attributes that is possible. How devout

Bible teachers could be so deceived for centuries, by the blatant teachings of men, is frightening. Penal Substitution is not found in scriptures in any manner except in 2 Cor 5:21, where the early Roman Catholic-Calvinist translations totally changed the Greek scripture entirely.

And, again, all salvation of mankind depends upon the originally provided "right-of-choice" given in the Garden through perfect Love, never taken away, even into Eternity.

(4) He demonstrates Justice. Instinctually, all people know that Justice should be impartial, similarly applied in all cases, and freely offered to every individual. Neither Calvinism nor Dispensationalism gives Justice in any manner.

By having all His efforts to save man by His own selfless provision both in accomplishing the Restoration in His own suffering death, taking their flesh to the grave, and resurrection to indwell them with His Life, and freely offering it to whomsoever, requiring their own "right-to-choice" at all times; He thereby, establishes His Spiritually Perfect Justice in All His Attributes manifest. Who can rightfully deny this? Whoever is in hell is there by perfect manifest Justice of God giving him his choice. Choose which master you will serve. Your choice. We forget that all justice has two sides, Eternal release (Restoration) or Eternal punishment. We should not fool with our Eternal Creator God.

(5) Teaching all men to fear God and Love Him. Our Creator of Spirit Perfect Attributes is manifest to all, both instinctually in all men, in His creation, and His Perfectly provided Restoration in Justice and true Holiness offered to all people.

Understanding that the sin and evil and terrible occurrences and seemingly unreasonable suffering of people in the world are all due to their sinning against God from the very beginning should make them fear God and want to be pleasing to Him. By their choice, some learn to fear Him and Love Him, others choose to hate or ignore him. Which master will we serve? Again, God cannot be blamed as some do.

If we think our God must be Just in assigning either to Heaven or hell, we must understand that mankind in disobeying God immediately and now is already suffering the consequences of their choice taking them directly to hell. Man is separated from God and lost in his serving of another master, satan. All the misery and evil in the world is due to man's rejection of God from the beginning. What heartaches and evils we experience is not from God but what we as mankind have already chosen from satan. We should blame satan and ourselves. Wake up, sinners!!

Omniscience Applications to People Personally

Security and hope (expectation). All things about us concerning all things, imaginations, feelings, actions, dreams, and all behaviors; in past, present, and future is known about each one of us. No relationship or hidden secrets of our past is hidden from Him. Yet he calls us to Himself to live in righteousness and Holiness by His Holy Spirit Mind of Christ (faith) in us, after our repenting and committing to His Lordship, knowing all about us from the beginning to the end. He is thereby, merciful and forgiving, to all that commit their lives in obedience to Him.

Warnings. All warnings, by whatever means, that we perceive is coming personally to us from Him, are based upon His sure knowledge, not of what might happen, but what most definitely will happen. We must understand this very clearly and be very sensitive to learning from it and remembering, regardless of the distance of time till the occurrence. These happenings gives us reverence and Godly fear ("to fear God is wisdom, to depart from evil is understanding," Job 28:28) to humble us to Him in Loving obedience.

Obedience. In His Holy Spirit led guidance and teaching of us, He knows all possibilities, and what is best for us to do or not, regardless of how circumstances must seem. So our obedience is most comforting and reasonable to us. His written Word is never violated in His Holy Spirit guidance in doctrines or behaviors.

Assurance of His Holy Presence, and our fellowship with Him, assures us of His Approval of us, and our rejoicing. A born again person's only assurance of salvation is the Indwelling Holy Spirit Mind of Christ (faith) giving him assurance that he perceives in his spirit. We know we are His because He has given us His Spirit. The Spirit Himself bears witness with our spirit that we are the children of God. Examine yourselves, know ye not your own selves, how that Christ is in you, unless ye are a reprobate.

No amount of mental notation of believing historical facts of His death for us or trusting in His presumed promises to us in scripture can give anyone assurance of salvation. No scripture teaches this.

For a person to teach, as the New Age Dispensational "grace" regardless, of Dallas Theological Seminary, that "I believe I am His.....therefore, I know I am His, this is my assurance," is like saying, "I think I am a dog...therefore, I am a

dog." This is blind assertive nonsense. But these Doctors of Theology are so blinded by deductive thinking in concepts, they cannot comprehend this subtlety.

Learning. We have the best teacher possible in the Holy Spirit of Omniscient God teaching us all things. He teaches completely and in all Truth about all things in His Wisdom for instructing each of us as individuals in each of our peculiar needs in relation to His Love, Truth, and Holiness, as only He can know them. Our serious intent and humility is only reasonable in this schooling throughout our Living with Him 24 hours daily, our Lord Jesus Christ in us.

Teaching and Guiding. As the Apostle John said He will guide you into all Truth. As said at the beginning, a God of only Characteristics is incomprehensible to us and even to His Angels, apart from having Attributes. So the Holy Spirit only teaches us about all things of God according to a comprehension and application of His Attributes.

Our Lord said, that after He left this earth, He would send the Holy Spirit. And the Holy Spirit who will teach us all things and teaching us the TRUTH.

"But the Advocate, Who is the Holy Ghost, whom the Father will send in My name, He shall **teach you all things**, and bring all things to your remembrance, whatsoever I have said unto you" (John 14:26).

"But ye have an unction from the Holy One, and ye know all things. I have not written unto you because ye know not the TRUTH, but because ye know it, and that no lie is of the TRUTH" (1 John 2:20-21)

Truth, an Attribute of God, is the reality of God. This means that to understand doctrines or anything of God, we have the answer by always considering His Attributes in regard to any question.

Let us examine, for instance, that great mystery of Omniscience, Predestination of all details and Election of individuals found in the scriptures. There are two main camps of serious thought on this, Calvinist and Arminian. Dispensationalists are of neither camp.

Eternal Individual Salvation, Predestination and election

Calvinists --No Omniscience and no Attributes needed.

Advocates. They say that Predestination, pre-destiny (not fate), is determined by God's good pleasure and will to the praise of His glory by only His sovereign pre-determination before the world. They say foreknowledge is just a knowledge

of what he had predetermined before the world was created. They say this has nothing to do with Omniscience, as involving any choice of man involving salvation and certainly not God's contingent reactions simultaneously to man's actions throughout time till the end.

They say that before the foundation of the world, God predestined some, those elected, the elect, to be instantaneously and without thought or quality within themselves, to be instantaneously changed to love and commitment to God's Lordship and be unconditionally destined to Heaven. The rest of the people are never given such opportunity to be saved by similar zapping (our term).

No choice in this matter is given to either side, saved or loss, they say. It is of God only who shows "mercy on whom He will have mercy, and whom He will He hardeneth" (Rom 9:18), they say. Sovereignty, only of a pagan god without Attributes, is the basis of Calvinist's understanding anything.

They say that after Adam's sin, man was given a fallen nature, which ended any understanding or consciousness of God that man had in any manner. It is as though man is as a dead man in lacking any understanding of God whatsoever, and certainly no ability to choose God in any manner or be affected by any influence of Holy Spirit enlightenment. And certainly, as a dead man has no ability to choose anything but evil. They say that only by being unconsciously zapped by the lightning bolt of election, instantaneously changing all of man's soul and spirit to only choose the things of God forever, can any man ever know God.

They say predestination of every detail before the world began is not arbitrary on the part of God because it is according to His good will, and His good will is only good, nothing bad or evil is possible to God. But strangely they never can say what his good will is except to say we can't understand WHY He does what he does. He is Sovereign, we must accept that, they say.

But the little child says, "But why, why does God choose some and leave others to their destiny in hell? What are His good reasons? We know all is done for the praise of His Glory and He only does good. But does the Bible tell us what His good will is or How it is to the praise of His Glory?" Their answer to this is "NO, but God is Sovereign, so we need not worry about it. He knows best."

Against. This is much like a child hearing about the big bang theory of the start of the millions of galaxies from evolutionists. The child would rightfully ask, "What or who caused the explosion, and what explosives were used?" Answer, "No, there is no God, and no explosives, it just happened."

Calvinists dare not say that by such Sovereign predestination, God shows His Love by saving some, and shows His Justice by sending the rest to hell, unless they show themselves as obviously morally incompetent. Love cannot be without freely offering choice to the one Loved, and is even best demonstrated by losing the ones Loved even to the detriment of all selfless efforts. And Justice cannot be served, because those sent to hell had no choice ever given to them in their entire lives, according to those that say Sovereignty is the only answer. Calvinists who gainsay or deny these charges only reveal themselves to be morally incompetent, despite any high thoughts of themselves.

This does not even pass the child's smell test described in Chapter 1 which is, "any behavior or doctrine of God described, without being governed entirely by all Attributes without contradictions, is pagan, it is not of our Creator God." This is an infallible test. No little child with a nose could enjoyably hold his head in their direction.

Again, these people entirely base explanations upon a pagan concept of a god who only displays his characteristic sovereignty as reasons for his behavior. And all attempts to explain his sovereignty concerning Love, or Truth, or Holiness yield God-given instinctual moral contradictions, recognizable even to a little child. But the great scholars think they are saying something very wise.

Also, they refuse to consider that the 9th Chapter of Romans, saying He shows mercy to whom He will, refers to nations coming from individuals and not the salvation of the individuals themselves. This is based on God's Wisdom of which nations will accomplish His purposes mostly toward the end of time. This is evident from the plurals and singulars of pronouns (the KJV helps here) referring to an individual or nations of Jews or Gentiles in Chapters 9 and 10.

Clearly, the opposition says, the scriptures teach that after Adam's sin, man was driven out of the Garden because God Himself said he had the ability and "right-of-choice even then. God never took this away from man at any time, or by anything in scriptures indicating so. We covered all this in great detail in Chapter 1.

Man is dead in trespasses and sins. Dead in scripture simply means separated from God, who is Life. It doesn't mean that man is like a dead person with no choice, no living spirit, or soul, or body, or spiritual comprehension. Man is not a choice-less being without comprehension of God, whom the scriptures say have been clearly shown the things of God from the beginning, so that he is without excuse (Rom 1-2).

Two wills. God does not have two wills, as Calvinists insist. Those who defend the obvious contradictions of this god of characteristics only, say he has two wills. The Calvinists redefine anything that stands in their way, despite how morally incompetent it sounds. They say he has a providential will or permissive will and a moral will, and when he does something they cannot explain, which contradicts any morality (instinctual concepts of right or wrong), they say that was due to his providential will or permissive will. By this they try to explain the contradictions, which should betray to them their faulty understandings in some manner.

Calvinists absolutely cannot admit that man has "right-of-choice" and God works contingently through time in all aspects of minutiae of life, for the best possible "good" throughout time. Thy name is blindness. It seems to be contradictory here, but over there it is feasible, so this makes it all quite reasonable, they say. And these are esteemed as high religious scholars.

[[Any contradictions are a sign of deductive thinking in concepts, an unfounded assertion, a lie. This is invalid thinking about concepts to any just detective or legal prosecutor. Also it is the thinking method of demons. See Hermeneutics, Doffun.com.]]

Arminians --Omniscience and Attributes are both necessary.

God's Attributes are always the answer by the teachings of the Holy Spirit teaching the Truth (reality) of God, governed by His Attributes. He cannot deny Himself.

Arminians say, "*God only has one Will and one way to make all decisions.*" He is always continuously contingently governed by all His Attributes together to give the best "good" answer for the greatest "good" of all in every instance and circumstance for all time and time zones and all futures.

We know that by God's Attributes and the Bible's clear Genesis descriptions, He gave all men the right-of-choice. By His Holy Spirit we know that all men are drawn to Him (Jn 12:32) and that He wills that "all men be saved and come unto the knowledge of the Truth" (1 Tim 2:4). So that some, after being convinced of righteousness, sin, and judgment in light of Holy Spirit enlightening, choose repentance and commitment to their Lord for obedient Living, and others don't, preferring their sinning self-pleasing.

Man's ability to choose. No man can boast that he chose God for eternity, when others did not. This boasting could only be done in the understanding of a still natural unregenerate man of pride. No born-from-above man of Spiritual

understanding and righteous Living, knowing himself originally as such a fallen man of evil nature, could possibly boast in himself that he is personally responsible for receiving God's Loving provision freely offered to him.

Also, by receiving the ability to live a Life of obedience in righteousness and Holiness in Christ while on this earth, he knows that He can only obtain Heaven by His faithfulness to His Lord, and even this can only be by God's great indwelling for assuring, teaching, guiding, gifting, revealing, and empowering in him. There can be no boasting in that for him in any manner. It is all of God in him providing it all. There is nothing of man by which we can obtain salvation, it is all of God. We have nothing for boasting in ourselves. God forbid. We can have only thankfulness to God for salvation, and praise to His Spiritual Perfection (Glory).

By His contingent Omniscient actions throughout time, to the end of the Age, God will have saved all He could, but will lose most. He will lose most because they "naturally love their sin," and "this is the condemnation, that Light is come into the world, and men loved darkness rather than light, because their deeds were evil" (John 3:19).

They naturally prefer darkness more than Him and so would choose not to come to the Light "Who is lighting every man that is coming into the world" (Jn 1:9). They are all given an instinctual knowledge of God's Attributes, shown the same light (John 1:9), and drawn as well as others (John 12:32). They will have no excuse.

Even a born-from-above Christian must remember that his choice is ever before him.

"Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

But every man is tempted, when he is drawn away of his own lust, and enticed.

Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death" (James 1:13-15).

"There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape (1545, *ekbasis*, 2x NT, a basic understanding, feet planted), that ye may be able to bear it" (1 Cor 10:13). **[[How many have succumbed to spiritual tests because they grew bitter and turned against God because an expected escape never came?]]**

The child, of course, may still ask, "Why do some choose light and others choose to stay in darkness or go into darkness? The only answer to this, to our limited knowledge, may be found in the parable of the sower. **[[Doctrines are not to be derived from parables. Parables only illustrate the direct doctrines (teachings) in the scriptures.]]** In explaining the parable, our Lord told his disciples that it all depends upon the type of soil in which the seed is sown, with no other explanation given. We can apply all sorts of conjecture to this question of soil, but the answers probably finally indicate that no man can blame his family childhood background, or of the soil (surroundings) in which he later finds himself, because they were both regarded as conceived by his own thinking. He, himself, is still to blame for his own choices.

In the environment of all men, having the "right-of-choice, God manipulates all things contingently according to the greatest good possible in all present and future possible circumstances, simultaneously.. And man with choice is still his own worst enemy.

God does not, before the world began, sovereignly plan to zap specific ones and leave the rest to damnation according to an inscrutable decree that we cannot find in scripture. This is taught by a pagan Catholic understanding of God, without first consideration of God's Attributes.

By this whole process, God demonstrates His Spiritual Perfection (Glory) of Attributes to all spirit creations (only Angels and mankind) for Eternity. He demonstrates His great Love for all men by the provisions of His own death to provide means of putting to death their sinful natures and remove their sins. He rose again to then Justly give to cleansed vessels His indwelling Holy Life to obediently Live to His teachings, gifts, assurance, leading, revelations, and empowerment to do His works on earth. "We serve a risen Savior, our Lord, Jesus Christ!"

One might ask, "How can a god of only Characteristics think, without governing Attributes, that simply doing whatever he wishes, as a monstrous inscrutable god, can bring any praise to his spiritual perfection?" He would be just a great big inscrutable being to us forever.

But our Loving Creator, governed by His Attributes of Love, Truth, Holiness, and Wisdom freely offered His Restoration (Atonement) provisions to man, if they would only choose from His enlightenment to return to Him. By this He demonstrates how His Love is truly Love even to the hurt of Himself in not gaining all men, some not choosing to serve Him. Despite His will that all be saved, He had to give choice to all men in that same Love. He demonstrated His great Truths of reality of a Holy and Loving God to all.

His Holiness of pure "good" was Justly made available by His death and resurrection, and His own Holiness and righteousness offered to all by His indwelling, even while they remained on earth. Thereby, He openly demonstrates all His Spiritual Perfection (Glory) of Attributes to the praise of all in Heaven, and the satan and his rebelling angels and rebelling men are put to open shame for all Eternity. They cannot say He has been unjust.

Truly, by fact, "We Love Him, because He first Loved us" (1 Jn 4:19). The Bible nowhere says, we chose Him or Love Him, because He first chose us. Our salvation is governed by His Attributes which demanded giving "right-of-choice" to His spirit possessing creations. He is not a robot pagan god who inscrutably chooses as He wishes..

[[Christ only said this to His chosen Apostles alone in the upper room before His crucifixion, "You have not chosen Me, I have chosen you, and ordained you, that ye should go and bring forth fruit....." (John 15:16).]]

Synergism Calvinists may say that the initial zapping, they call election, is monergistic, one sided by God only, but that man is then enjoined to synergistically (two sides, by man's choice also) thereafter live a Holy life in perseverance to the end. This, of course, is a totally deceptive statement concerning synergism, since at his initial zapping without man's choice, they also say, the man is so changed that he cannot do otherwise than choose to live a Holy life in perseverance to the end. A manufactured robot can only act as a robot. There is no true synergism in Calvinism. It is all pagan robotics with justifying lies.

However, God has fully demonstrated that He is not just a great big inscrutable sovereign pagan god who does everything in a linear pre-determined manner from the beginning, without any Attributes governing His behaviors contingently throughout time. This is inscrutable linear pre-determinism called Deism. This is another name for Calvinists.

According to Omniscience of foreknowledge of the end, His pre-determination of the elect is determined by His fore-knowledge of who are obedient to the end, seen within His Spiritually Perfected (Glorious) body in Heaven. This is clearly indicated in the scriptures (Acts 2:23, 1 Pet 1:2, Rom 8:29). Without redefinitions, this is what His scriptures clearly teach.

He determined before the foundation of the world who would be finally in Heaven, he saw the end from the beginning, because as the scriptures plainly state in Rom 8:29, "For whom He did foreknow, He also did predestinate," and 1

Pet 1:2 says, "Elect according to the foreknowledge of God." The Calvinists must redefine (A polite way of saying "lie.") most scriptures to justify their false asserted doctrines.

This one will of God governed by Attributes working contingently through time, eliminates all the redefinitions and proposal of two wills of God, and accepting other contradictory explanations of God's behavior, whenever Attributes are considered.

The NT Covenant is conditionally dependant upon man's continuous commitment to continuous obedience to the Holy Spirits teachings and enablements, just as in the OT Mosaic conditional Covenant. Those initially saved have first the initial enlightenment of the Holy Spirit and then by their "right-of-choice" of all men, choose to repent and commit to God, and only then are given indwelling faith of the Holy Spirit in their spirits, to be obedient to God's leading in producing good works, to His Glory (Spiritual Perfection). No man can boast. It is all the works of God Himself through us, His bondservants.

Various inconsistent reasonings about Omniscience

Baptists To say, as some do (modern Baptists, starting 1600's, not historic Anabaptists since Christ) that those saved by first Holy Spirit enlightenment, then by their own choice of God as their Savior and Lord, cannot later choose to turn from their commitment to serve God to go into sin and be lost. This is saying that God, who righteously and Lovingly gave choice to man for salvation, then takes choice away after a man's initial salvation. He now holds them captive. This denies the immutability and Love of God, doesn't it?

Those who insist that all true born again saints will unfailingly persevere to the end of their lives to Heaven, must also, necessarily insist in Limited atonement as well. To be consistent, they must deny choice at the beginning, if they deny choice after the new birth. Our Creator is unchangeable, Immutable. One cannot be a so-called one point Calvinist (a Baptist); it is all or none to be as consistently wrong as Calvinism. Consistency, like devotion or sincerity, can be a sign of blindness, as is Calvinism. Either God makes robots or He doesn't. He cannot be double minded at His whim, like the Baptists.

Whether God gave all descendants from Adam the "right-of-choice" is the grand pivot upon which all understanding of God's Attributes and God's Loving salvation of man rests. Otherwise, without choice, it is a totally sovereign pagan god all the way, with all five points of Calvinism to be considered. But then you must redefine all plain scriptures the rest of your life to justify your TULIP doctrines. It never occurs to a Calvinist that something must be wrong. Is this supernatural blindness?

To deny "choice" violates the conditions of the OT Covenant and all the plain scriptures of the NT Covenant, including the great commission, "to be deliberately continuously keeping (present *continuously*, active *of own choice*, infinitive) all things whatsoever I have commanded you" (Matt 28:20). Either God creates only robots or he doesn't create robots at all; it is that simple. Child simple. Your choice. [Keeping (5083, tereo, 74xNT, to keep) means more than just obey, but also to maintain teachings.]

"As ye have therefore received (aorist active, *own choice*, indicative, *in reality*) Christ Jesus the Lord, walk (present, *continuously*, active, *own choice*, imperative, *a command*) ye in Him" (Col 2:6). This is a simple but profound scripture. Man's initial choice for salvation is to voluntarily be turning from your sins, be committing your ways to be obedient to please your Lord Jesus (Mark 1:15): then you are commanded to continuously walk in Him, keeping His commandments.

We in NT covenant take a vow (Mark 1:15), just as in OT Covenant, they took a vow also (Ex 19:5-8). They are both conditional Covenants. If we break the vow, we forfeit the blessings of that Covenant. Simple.

This necessity (commanded) of man's choice to walk in obedience, which is the same as man's choice for salvation, also applies as well as to the necessary

- "obedience of faith" taught to all nations (Rom 1:5 and 16:26);
- multitudes of scriptures giving required conditions of salvation;
- all the continuous tense and aspect of verbs regarding the behavior of the saved and even the means of being saved to the end.
- the fifty scriptures, at least, saying we are saved by obedience and by our "good" works resulting from obedience of faith; and
- all men, saved or unsaved, are judged for Heaven or hell on the basis of their deeds, God-good works or self-dead-bad works (e.g. Rom 2:4-11 and over 40-50 scriptures).

Thereby, "there is no respect of persons (saved or unsaved, and throughout all time) with God" (Rom 2:11). All (from Genesis through Revelation) are judged by the same standard, fairly and righteously according to their deeds. This final judgment is based upon God's Attributes also; either God-good deeds or self-bad deeds.

If one denies all these scriptures as necessary requirements of the saved, then
 (1) one necessarily denies any free deliberate "choice" of man, and then
 (2) only robots can be in a pagan god's plan, and
 (3) all the plain scriptures must be rewritten, redefined by man. Child simple.

This is exactly what Calvinism does. But the modern Baptists, originated after Calvinism, became known in England in 1600's. Unlike the early Anabaptists (re-baptizers) since Christ [[existing through endless persecution of Imperial Roman, and all the days of Augustinian Roman Catholicism systematized in 400 AD; and Luther, Calvin, and Zwingli in the 1500's AD, and all their successors]], that totally rejected all of Calvinism, the early Baptists in 1600 AD, picked and chose between what they wanted of Calvinism (unconditional eternal security regardless of behavior or beliefs) and most Baptists have denied all the rest, accepting most all of Dispensationalism from 1830's to date.

Again, **(1)** The elect are not just "decreed" by God to be specifically zapped individually regardless of any consciousness on their part, while unjustly and unmercifully sending others without a choice to hell. No such "decree" of Calvinism is found in scripture. **(2)** Neither is anyone held captive after being saved after his own choice, and then afterward denied right-of-choice to turn from following His "Savior" (as the Baptists and Dispensationalists teach, and can only excuse this by *asserting, against many plain scriptures*, that these weren't saved anyway from the start). Both these practices, again, as explained, are a robot by a god without any Immutable governing Attributes, a pagan god. The Baptists are a squirrely bunch picking and choosing what pleases them, regardless of rational consistency and against what plain scriptures clearly say.

Both Calvinists & Dispensationalists

Atonement—Omniscience denied Calvinist, Dispensationalist, and Roman Catholics and most all so –called Christianity have been taught a form of Roman Catholic Penal Substitution Atonement by Jesus, pure sinless Holy Son of the Father, suffering the wrath of His Holy Father of Love, Holiness, and Truth, for the sins of mankind, past, present, and future.

This contradiction of Omniscience of the Father in regard to Attributes, again, obviously denies a God of immutable moral Attributes, despite their speaking about love, truth, and Holiness. This teaching makes a Father God of Holiness and Truth and Love, into a lying hypocrite, if He would in Truth and Love and Holiness Himself do this to His innocent and Holy Obedient Son. Think!!

This doesn't pass the child's smell test: *"any behavior or doctrine of God described, without being governed entirely by all four Attributes without contradictions, is pagan; it is not of our Creator God. It is a false teaching."* This is an infallible test.

Additionally, if Penal Substitution Atonement were true, it would still do nothing to restore anyone to a Holy, righteous standing before God, if man is left with no alternative but to continue in sin and evil. God is not a monkey with His hands over His eyes, planning "as if" games, like a bestial monkey. This is the most blasphemous teaching about God's Omniscience ever told of all the false teachings of Calvinism and Dispensationalism.

However, Dispensationalism has so many totally blasphemous lies as doctrines, it is perhaps 50-100 times farther from the Truth than all the false teachings of Calvinism. This is why we NOW have such an evil society and evil worldly church today.

Penal Substitution is a pagan lie invented by a Roman Catholic monk, Anselm, about 1098 AD, and never before this date known in Christianity. We bet you have never been told this, have you? For an understanding of Christ's Atonement for us in great and perfect scriptural detail, [see Crisispub.com](http://Crisispub.com) and Doffun.com.

This Medieval Roman Catholic theory of Atonement, called Penal Substitution, invented by a Roman Catholic Monk, Anselm (@1098), who became Archbishop of Canterbury, was picked up by Luther and John Calvin and spread throughout all Christendom, including modern Dispensationalism, as though it were found in scripture anywhere. *It is not found at all in scripture, anywhere.* It is a satanic lie sending millions to hell, thinking all their future sins and beliefs will not prevent their guaranteed salvation.

And the Augustinian-Catholic-Calvinists who gave us our first English scriptures inserted this false hood into their biased deceiving translations. And NOW, in today's totally apostate churches, this monstrous lie is held as the essential test doctrine of "orthodoxy." Blind and deceived people today assert this teaching as the highest form of whether someone is "orthodox" today. It makes one muse as to what other absurd obscenities these types of blind people believe--following the traditions of men.

"Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ" (Col 2:8).

The Calvinist KJV translation of 2 Cor 5:21 is a pure lie, among the worst of those many invented by the Calvinist translators. No Greek scripture indicates a Penal Substitution Atonement with wrath of the Truth and Holy and Loving (Just) Father upon His innocent Son, as making "Him to be" sin for us. This is scriptural absurdity and blasphemy against God's Attributes.

They added Him to be, without italics with a total absence of Greek words, *Him to be*; and mistranslated "to make" twice. Typically, for Calvinists, in this one verse, they also translated two different Greek words with the same English meaning, "to make." For poieo (to finalize, 583x in NT best translated as "to finalize" in all instances; to "do" in all instances of scripture implies an intention to complete an act), they translated it "to make;" and for ginomai (to become, 673x in NT best translated as "to become" in all instances), they said "might be made," implying a zapped done deal

Second Cor 5:21, in the Greek, it says, "He Who knew no sin, finalized (aorist active indicative) sin in our behalf [doing what we could not do for ourselves], that we might become [aorist, middle (deponent verb so active voice, by our volition for ourselves), subjunctive (possibility)] righteousness of God in Him." No zapping here without own volition acting or anywhere else in scripture regarding our obedience. The Greek verbs openly show this.

He finalized sin in His death and resurrection. He didn't die so we could continue living sinful carnal lives regardless of what we do or believe, and still go to Heaven. This is the teaching of satanic Dispensationalism and to a lesser extent pagan Calvinism..

In His incarnate sinless body and by this blood, He finalized, removed our sins by His sinless shed blood, and removed our sinful natures by taking His sinless flesh nature to His grave. After thus cleansing us from all unrighteousness (imputed), He rose from the grave to then Justly Restore (Atonement) us by imparting (not imputing) His Righteous and Holy indwelling the cleansed vessels of His Restored children. "Ye must be born-from-above" (Jn 3:3, 7)

His indwelling presence is called "faith," which is His Holy indwelling Mind of Christ (1 Cor 2:16), by which we are to obediently live to do His directed "God-good" works (not ours) during Eternity. This is how He finalized sin and provided Restoration of us to Himself for all Eternity. And this is why His Eternal final Judgment of all men, saved or unsaved, will be based upon the type of works they do; whether "God-good" works or self-evil works. Child simple.

This is what all the scriptures teach and speak about so plainly, concerning the Restoration Atonement and God's final Eternal Judgment of all men. He, thereby, provides His Perfect method of "grace" to us and to anyone who would choose to turn from their sin (repent) and commit themselves to His Lordship and leading for Eternity. ***His "grace" is "Christ within us, through our obedience, doing what we cannot do."*** This is how Paul could triumphantly declare his means of living in Christ Jesus in Gal 2:20.

"I am crucified with Christ: nevertheless I live; yet not I, but Christ is living in me: and the Life which I now live in the flesh **I live by the faith of the Son of God**, Who loved me, and gave Himself for me."

"For **by grace** are ye saved **through faith**; and that not of yourselves: it [grace and faith] is the gift of God: [Himself] [not "from" God, but "of" God] Not of works, lest any man should boast. [not works of man]
For we are his workmanship, created in Christ Jesus unto (epi, dative, "in the way of") good works, which God hath before ordained that we might walk (subjunctive) in them" (Eph 2:8-10).

As always, your choice. All in hell chose it.

5. OMNIPOTENCE

Omnipotence means that God can do anything He wishes, consistent with His Attributes of Love, Truth, Holiness, and Wisdom.

God's Omnipotence is outstandingly declared through His Omnipresence. In His great wisdom from outside our time and space dimensions, His Greatness and Power is apparent to all.

Fortunately, all our God's Omnipotence is regulated by His Attributes in all relationships to man and all His spirit creations.

1. He has the entire knowable universe created to precise and accurate mathematics made partially knowable to man. From the largest bodies to the most minute particles of atoms, we find all is composed of fractal parts, each in precise mathematical fixed relationships to others, whether in composition of inanimate objects or living objects of all creatures and plants.

Even the unseen aspects of governance of all things, and occurrences, or events; whether of objects, or social occurrences, whether of a stock market or economics, or social interactions of man ; is objectively known to be governed by predictable mathematical parameters outside of our time or space.

2. So by His Omnipotence directed by His Wisdom, in Love, Truth, and Holiness, He acts toward men, EXERCISING THEIR OWN CHOICES, and Judging in determining His Attribute preferences of outcomes, **always**

controlling, with the choice of man always being contingently considered, for the most possible "good" in all circumstances.

- A. In the types of children we have, and their personalities, and abilities.
- B. Country or times we are born in, as well as choosing our parents.
- C. Choosing who will be successful in what and when and how much.
- D. The type of governments we have, and officials in them.
- E. When and how we will live and when and how we will die.
- F. The types of infirmities, diseases, and disabilities we have, and when.
- G. The very hairs of your head are all numbered (Matt 10:28-31).
- H. Finally, His totally impartial judgment to Heaven or hell, based upon His clearly and repeatedly stated means of judgment; impartially the same judgment, whether to saved or to unsaved, based upon our works, God-good (Christ directed, obedience of faith") or self-bad (self directed).

6. SPIRITUAL

God's Word clearly demonstrates that He exists as three separate persons of separate independent behaviors, but one in essence of Being possessing all characteristics and Attributes simultaneously, while acting separately.

This describes what is called the Trinity of God. It obviously demonstrates the Spiritual aspect of our Creator God. He only exists as a Spirit, "true worshippers shall worship the Father in Spirit and in Truth, for the Father is seeking such to worship Him. God is a Spirit, and they that worship Him must (themselves) worship Him in Spirit and Truth" (John 4:23-24).

As Spirit, God may accomplish many things in the affairs of man

(1) He may join Himself to man's spirit, to indwell Him, and continuously be present to gift, teach, guide, assure, and empower the man in obedience to His indwelling Mind (faith) revealing itself to the man, who must be continuously obedient.

(2) He can miraculously intervene in the world to accomplish whatever His counsel (His four Attributes) dictates to be contingently done to accomplish His Wisdom at that time for the best possible "good" to all.

(3) We are assured that He does not answer the prayers of workers of iniquity. He does hear the prayers of a righteous man.

(4) As unseen He works unknown and even often unperceived around and among the saved and the unsaved to work the best possible outcome for all.

(5) Apart from His creation of the universe, and the instinctual knowledge of God in all people from their birth, He only reveals Himself by the Holy Spirit, whether inside or outside of man, and His Spiritual Angels. His written Word can only be understood in meaning by the Holy Spirit teaching.

(6) Our Lord made perfect provision of Restoration (Atonement), by His death and resurrection, for us to live totally led by His Holy Spirit within us, being His workmanship for the purpose of His good works, which He had before appointed that we should walk in them (Eph 2;8-10).

(7) Someday, we are meant to be in a Spiritual Heaven, having shed our body flesh natures, dwelling with our Spiritual Father and His Son, in Spiritual Perfection serving our Spiritual Creator Perfectly. Oh, What a day.

(8) Finally, God's judgment to Heaven or hell is based impartially solely on the final spiritual works of all men, born-again or not. It will be a Spiritual judgment according to the Spiritual Attributes of God, rendering Justice.

We will have either Spiritual God-good (*agathos*) works or flesh-evil spirit (*poneros*) self-bad works, enduring to the end.

This Final SPIRITUAL Judgment of ALL, saved or unsaved, is based on ONLY our faith-obedience works in our final Spiritual state at death or rapture.

See Doffun.com, concerning single basis of Final Judgment of all mankind, impartially and righteously by our deeds, whether God-directed-God-good deeds or self-directed evil deeds.

FIRST Our Lord said, "The time is fulfilled, and the Kingdom of God is being now near (perfect—past action now in present time, active, indicative—in reality). You by command be repenting (present—now continuously, active—by own efforts, imperative—command) and you by command be committing (present—continuously, active—by own efforts, imperative—by command) to the gospel (good news)."

The gospel is defined by Paul in 1 Cor 15:1-8.

"Moreover, brethren, I declare unto you **the gospel** which I preached unto you, which also ye have received, and wherein ye stand;

2 **By which also ye are saved, IF ye keep in memory what I preached unto you, unless ye have believed in vain.**

3 For I delivered unto you first of all that which I also received, how that **Christ died for our sins** according to the scriptures;

4 And that **He was buried**, and that **He rose again** (after) the third day according to the scriptures:

5 And that He was seen of Cephas, then of the twelve:

6 After that, He was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

7 After that, He was seen of James; then of all the apostles.

8 And last of all he was seen of me also, as of one born out of due time."

SECOND "Ye must (present, active, indicative) **be born** (aorist—any time, passive—acted upon by another, infinitive) **from-above**" (John 3:3. 7) **A Spiritual birth.**

THIRD "He that is **continuously committing** by his own efforts (present, active—by his own efforts, participle--aspect) **for the purpose or result of the Son is continuously having by his own efforts** (present, active—by his own efforts (not passive voice), indicative—in reality) **Life Everlasting,**

but now, **he that is continuously disobeying** by his own efforts (present, active—by his own efforts, participle--aspect) **the Son shall not by his own actions for himself see** (future, middle—his actions for himself, indicative—in reality) **Life, but the wrath of God is remaining** (present, active—by God's own efforts, indicative—in reality) **with intent to him."** (John 3:36).

"Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of Heaven; **ONLY** he that **doeth** the will of my Father which is in heaven" (Matt 7:21).

This was simply stated by Joshua of OT as well as our Lord in NT. The message of being on God's side has not changed throughout the Bible, "obedience to your vow (commitment) or perish."

"Now therefore fear the Lord, and **serve him in sincerity and in Truth:**

.....

And if it seem evil unto you to serve the Lord, **choose you this day whom ye will serve**..... but as for me and my house, we will serve the Lord" (Josh 24:14-15).

GRACE is not just unmerited love, or God's riches at Christ's expense, or whatever sentimental indefinite clichés you may have heard.

GRACE is God's method to Restore you to Himself Forever.

GRACE is "**Christ in you, through your obedience, doing what you cannot do.**"

"Christ in you, the hope of glory" (Col 1:27).