

Chapter 8

Holiness Scriptures –His Highest Attribute

Without Holiness in our Living on earth, no man will see God (Heb 12:14).

Re-Created, Born from-above, Man's Condition is characterized as:

1. Holy
2. Pure and Perfect
3. OUR SPIRIT UNITED WITH HOLY SPIRIT OF GOD AND HIS MIND

I. HOLY Holiness is the resulting state of man after His birth-from-above. Thereafter, the reborn Christian, is called HOLY throughout the scriptures, and all his person and behaviors are characterized as HOLY.

38 HAGIOSUNE 10x in NT personal Holiness by new birth

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; **even so now yield your members servants to righteousness unto holiness.** Rom 6:19

But now being made free from sin, and become servants to God, ye have your **fruit unto holiness, and the end everlasting life.** Rom 6:22

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification (hagiosune, **Holiness**), and redemption (restoration): **1 Cor 1:30**

For this is the will of God, even your sanctification (**hagiosune, Holiness**), that ye should abstain from fornication:

That every one of you should know how to possess his vessel in sanctification (hagiosune, **Holiness**) and honour

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1 Thess 4:3-4

For God hath not called us unto uncleanness, but unto **Holiness**. **1 Thess 4:7**

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you (eis) for the result of salvation (ev) in sanctification (hagiosune, **Holiness**) of the Spirit and belief (4102 pistis, faith) of Truth:

2 Thess 2:13

Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety. **1 Tim 2:15**

Follow peace with all men, and **Holiness**, without which no man shall see the Lord: **Heb 12:14**

Elect according to the foreknowledge of God the Father, through sanctification (hagiosune, **Holiness**) of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. **1 Peter 1:2-3**

40 HAGIOS 233 X HOLY (AS HOLY SPIRIT and HOLY LORD OR GOD OR LAW OR JERUSALEM) PLURAL = "SAINTS"

PLURAL (Holies) = "SAINTS" is used 61 x throughout the New Testament to refer to those born-from-above, and therefore, members of the church. The term for these people in the original Greek scriptures is "Holies" throughout The New Testament. It is only by artifact of John Tyndale's first English translation that the term "saints" is applied. There is no time in New Testament where this term refers to a single individual. It is always used of a group of born-from-above. In the original Greek, it is "Holies."

PLURAL = "SAINTS" occurring 61x in NT, actually means HOLIES

Matthew 27:52

52 And the graves were opened; and many bodies of the **saints** which slept arose,

Acts 9:13

13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy **saints** at Jerusalem:

Acts 9:32

32 And it came to pass, as Peter passed throughout all quarters, he came down also to the **saints** which dwelt at Lydda.

Acts 9:41

41 And he gave her his hand, and lifted her up, and when he had called the **saints** and widows, presented her alive.

Acts 26:10

10 Which thing I also did in Jerusalem: and many of the **saints** did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.

Romans 1:7

7 To all that be in Rome, beloved of God, called to be **saints**: Grace to you and peace from God our Father, and the Lord Jesus Christ.

Romans 8:27

27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the **saints** according to the will of God.

Romans 12:13

13 Distributing to the necessity of **saints**; given to hospitality.

Romans 15:25

25 But now I go unto Jerusalem to minister unto the **saints**.

Philem 7

7 For we have great joy and consolation in thy love, because the bowels of the **saints** are refreshed by thee, brother.

Hebrews 6:10

10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

Hebrews 13:24

24 Salute all them that have the rule over you, and all the **saints**. They of Italy salute you.

Jude 3

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the **saints**.

Jude 14

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his **saints**,

Revelation 5:8

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of **saints**.

Revelation 8:3

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all **saints** upon the golden altar which was before the throne.

Revelation 8:4

4 And the smoke of the incense, which came with the prayers of the **saints**, ascended up before God out of the angel's hand.

Revelation 11:18

18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the **saints**, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

Revelation 13:7

7 And it was given unto him to make war with the **saints**, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Revelation 13:10

10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the **saints**.

Revelation 14:12

12 Here is the patience of the **saints**: here are they that keep the commandments of God, and the faith of Jesus.

Revelation 15:3

3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of **saints**.

Revelation 16:6

6 For they have shed the blood of **saints** and prophets, and thou hast given them blood to drink; for they are worthy.

Revelation 17:6

6 And I saw the woman drunken with the blood of the **saints**, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Revelation 18:24

24 And in her was found the blood of prophets, and of **saints**, and of all that were slain upon the earth.

Revelation 19:8

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of **saints**.

Revelation 20:9

9 And they went up on the breadth of the earth, and compassed the camp of the **saints** about, and the beloved city: and fire came down from God out of heaven, and devoured them.

HOLY SPIRIT, same term, Hagios (Holy) used for the "Holies" (saints) is used for "HOLY" SPIRIT. It is used 90 x as "Holy" Spirit in NT.

Matt 1:18-19

When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Spirit

Luke 12:10

10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the **Holy Spirit** it shall not be forgiven.

Luke 12:12

12 For the **Holy Spirit** shall teach you in the same hour what ye ought to say.

John 14:26

But the Comforter, which is the **Holy Spirit**, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Acts 1:8

8 But ye shall receive power, after that the **Holy Spirit** is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

HOLY ANGELS, SCRIPTURES, PLACE, FIRSTFRUIT-LUMP-ROOT-BRANCHES, BODIES, BRETHREN, LORD GOD ALMIGHTY, LORD-TRUE, CITY, NEW JERUSALEM, KISS, COMMANDMENT, OUR BODIES, CHURCH, BEHAVIOR, WOMEN, CHILDREN, ETC, are all referred to as Hagios, Holy.

Mark 8:38-9:1

38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the **Holy Angels**

Rom 1:2

2 (Which he had promised afore by his prophets in the **Holy scriptures**.)

Acts 21:28-29

28 Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this **Holy place**.

Rom 7:12

12 Wherefore **the law is Holy**, and **the commandment Holy**, and just, and good.

Rom 11:16

16 For if the firstfruit be **Holy**, the lump is also **Holy**: and if the root be **Holy**, so are the branches.

Rom 12:1

12 I beseech you therefore, brethren, by the mercies of God, that ye **present your bodies a living sacrifice, Holy, acceptable unto God**, which is your reasonable service.

1 Cor 7:14

14 For the unbelieving husband is sanctified (made **Holy**) by the wife, and the unbelieving wife is sanctified (made **Holy**) by the husband: else were your children unclean; but now are they **Holy**.

Eph 1:4

4 According as he hath chosen us in him before the foundation of the world, that **we should be Holy and without blame before him in Love:**

1 Cor 3:17

17 If any man defile the temple of God, him shall God destroy; for the temple of **God is Holy**, which temple ye are.

Eph 5:27-28

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be **Holy and without blemish.**

Col 1:22-24

22 In the body of his flesh through death, **to present you Holy** and unblameable and unproveable in his sight:

23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Col 3:12-14

12 Put on therefore, as the **elect of God, Holy and beloved**, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

14 And above all these things put on Love (agape, God-love), which is the bond of perfectness (teleiotes 3x, Spiritual perfectness, personal state of Perfect).

1 Thess 5:26-27

26 Greet all the brethren with an **Holy kiss.**

27 I charge you by the Lord that this epistle be read unto all the holy brethren.

2 Tim 1:9

9 Who hath saved us, and called us with an **Holy calling**, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

1 Peter 2:5

5 Ye also, as lively stones, are built up a spiritual house, an **Holy priesthood**, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

1 Peter 2:9

9 But ye are a chosen generation, a royal priesthood, an **Holy nation**, a peculiar people; that ye should shew forth the praises of Him who hath called you out of darkness into his marvelous light:

1 Peter 1:15-16

15 But as He which hath called you is **Holy**, so be ye **Holy in all manner of conversation (behavior)**;

16 Because it is written, **Be ye Holy; for I am Holy.**

1 Peter 3:5

5 For after this manner in the old time the **Holy women** also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

2 Pet 3:11

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all **Holy behavior and Godliness**,

Heb 3:1-2

Wherefore, **Holy brethren**, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Rev 4:8

8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, **Holy, holy, holy, Lord God Almighty**, which was, and is, and is to come.

Rev 6:10-11

10 And they cried with a loud voice, saying, How long, **O Lord, Holy and True**, dost thou not judge and avenge our blood on them that dwell on the earth?

Rev 11:2-3

2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the **Holy city** shall they tread under foot forty and two months.

Rev 21:2

2 And I John saw the **Holy city**, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

41 HAGIOTES 1 X **HOLY Separated State**

Heb 12:6-10, regarding chastening

10 For they verily for a few days chastened us after their own pleasure; but He for our profit, that we might **be partakers of His Holiness**.

3742 HOSIOTES 2x **PERSONAL HOLINESS** (as State of Holiness)

Eph 4:24

And that ye put on the new man, which after God is created in righteousness and **true Holiness**.

Luke 1:75

"In **Holiness** and righteousness before Him, all the days of our life"

3741 HOSIOS 8x **PERSONALLY Holy** (personal ADJECTIVE of God, also used of man)

Acts 2:27

Because thou wilt not leave my soul in hell, neither wilt thou suffer thine **Holy One** to see corruption.

Acts 13:34

And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the **sure mercies (Holies)** of David.

Acts 13:35

Wherefore he saith also in another psalm, Thou **shalt not suffer thine Holy One to see corruption**.

1 Tim 2:8

I will therefore that men pray every where, **lifting up Holy hands**, without wrath and doubting.

Titus 1:8

But a lover of hospitality, a lover of good men, sober, **righteous, Holy,** temperate;

Titus 1:7-8

For a bishop (overseer) must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

8But a lover of hospitality, a friend of the good (philagathos) sober, **just (1342, dikaios, righteous), holy (3741 hosios, personal Holiness),** temperate;

Heb 7:26

For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

Rev 15:4

Who shall not fear thee, O Lord, and glorify thy name? **for thou only art Holy:** for all nations shall come and worship before thee; for thy judgments are made manifest.

Rev 16:5

And I heard the angel of the waters say, Thou art righteous, **O Lord, Holy** which art, and wast, and shalt be, because thou hast judged thus.

3743 HOSIOS 1x HOLILY (ADVERB) Something done through personal Holiness

1 Thess 2:10

Ye are witnesses, and God also, how **Holily and justly (righteously) and unblameably we behaved ourselves** among you that believe:

II. PURE and PERFECT The one born-from-above enters into a Life of obedience toward PERFECTION of His Pure and Perfect Lord indwelling Him.

Here are some terms as used in all scripture to document these facts, fully detailed throughout all the scriptures. Carnality is not acceptable at all, in any form or manner. And the term "sinner" no longer applies

Besides all the scriptures in the previous chapter 6, concerning our Perfection, these should summarize:

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5047 TELEIOTES 3X SPIRITUAL PERFECTNESS (personal state of Perfect)

Col 3:14

14 And above all these things put on Love (agape, God-good), which is the bond of perfectness.

Heb 6:1

Therefore leaving the principles of the doctrine of Christ, let us go on unto (epi, accusative, with intent to) perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Heb 12:22 Looking unto Jesus the author and finisher (Spiritual Perfectness) of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

53 HOGNOS 8X PURE, (NO MIXTURE, SINGLE MINDED, HOLY AS GOD)

For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear (hognos, **pure**) in this matter.

2 Cor 7:11-12

For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste (hognos, **pure**) virgin to Christ. 2 Cor 11:2-3

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. Phil 4:8-9

Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself **pure**. 1 Tim 5:22

To be discreet, chaste (hognos, **pure**), keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed Titus 2:5

But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. James 3:17

While they behold your chaste (hognos, **pure**) conversation coupled with fear. 1 Peter 3:2

And every man that hath this hope in him purifieth himself, even as he is **pure**. 1 John 3:3

III. SPIRIT CONTAINING GOD HIMSELF AND HIS MIND

We are expected to be in Holy Behavior and Godliness in our living, as new men created in Christ Jesus our Lord in Holiness of Spirit and faith of Truth (2 Thess 2:13).

Our indwelling Righteous Holy Lord in our Spirit and His Mind (faith) in our Spirit assuring, teaching, leading, gifting, giving revelation knowledge, fruit of the Spirit, and resulting God-good works (salvation) by which we will be judged to Heaven or Hell. This will be the final judgment of both the saved and the unsaved.

"But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

Who will render to every man according to his deeds:

To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

For there is no respect of persons with God" (Rom 2:5-11).

IV. OBEDIENCE REQUIRED

Adam similar to satan, by each having free choice as all spiritual beings, chose deliberate disobedience to God for his own self-serving purposes. Self-serving then became his nature and motive, as well, and of all descending from him. And his choice was in direct disobedience to God's command to him. God turned Adam from His Presence of Life.

Thereby, as the whole human race, we are called dead (dead to God's Spirit) in sin (soulish self-serving), and we are separated from God, Who is Life (Jn 11:25, 14:6), by our soulish self-serving.

All self-serving of man is in the same category of quality of action and actual action as with satan. We become as separated from God and in the same category as satan--outside of God. Period. Self-serving is disobedience to God by definition. A Person is either self-serving (of satan) or God-serving. Very clear.

Considering any man's expectation of a pleasing Eternity, the end of man's being must be to be like God, to have his will in thorough harmony with God's Will, and so to exalt God's Spiritual Perfection (Glory), and enjoy His Love forever. To Love Him and be beloved of Him is true blessedness.

So the best definition of sin is self-serving instead of God-serving. Sin is not fulfilling our eternal destiny "under" our Loving Truth Pure Perfect Holy God. Insanity of evil is to do anything else. Because He experienced death Himself to Restore us to His Life and Presence for eternity, He is greatly worthy of our Love and Adoration for all eternity. He is worthy of our worship and obedience forever.

OUR FINAL ETERNAL JUDGMENT

Evil and Good are diametrically opposite qualities of existence of monadic (one of a kind) beings. All people or behaviors are either Good or Evil. There is no other third alternative. White or Black. Good or Evil. No third choice. Any taint of less than fully Good (agathos) makes someone or some behavior fully bad.

God gives us only two spiritual choice destinations, Heaven for His Spirit or hell for satan's spirit. Natural man is dead in his spirit and serving the devil's spirit, until he is made Alive in his spirit by the indwelling Holy Spirit after being born-from-above. Surprisingly, there is only satan's spirit ruling and directing, or God's Spirit ruling and directing man. There is no other choice or circumstance or means to us.

Child simple. Joshua once said, 'Choose you this day whom you will serve.'

DID YOU KNOW? Once we stray from the absolute Perfect TRUTH (Christ Himself), we find ourselves in absolute error.

Is your whole Life in seeking obedience to absolute Holy Truth in your Spirit as well as to perfect understanding of His pure perfect written Holy Word of Truth (Jn 17:17 and Prov 8:17) ??

Our Creator Heavenly Father is a Spirit, a "Holy" Spirit. Our Creator judges the works of our spirits whether there are any who survive His Eternal judgment. Those who remain spiritually dead, separated without new birth-from-above, will have no hope at all.

And those who have repented and committed to Him, then having been given regenerated (born-from-above) spirits, **will be judged as to the presence of (1) any works obedient to the Holy Spirit in our spirits, and (2) "if we hold the beginning of our confidence steadfast unto the end"** (Heb 3:14). See also Heb 4:7, Rom 11:22, 1 Cor 3:17, 1 Cor 16:22, Col 1:22-23, 1 Thess 3:8, 1 Tim 2:15, 2 Tim 2:12, Heb 2:3, 3:6-7, 4:7-8, 6:6, 10:26, 10:38, 12:7, 12:25, 2 Pet 2:20, 1 Jn 1:6, 2:15, 2:24, 4:20, James 2:17, Rev 14:9-10, 22:18-19, etc., etc. "They that are with Him are called, chosen, and faithful" (Rev 17:14). "And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?" (1 Peter 4:18)

Too many so-called Christians know only living by their souls (mind, emotions, and will); these are lost souls only affirming or trusting in their own selves, their own affirming or trusting in God, like any pagan idol worshipper. They will be the ones who are told,

(1) "I never knew (gnosko) you" (Matt 7:21), no Holy Spirit regeneration at all; or

(2) the regenerated ones who were not steadfast to the scripture doctrines or unfaithful in the end will be told, "I Spiritually know (eido) you not" (the virgins of Matt 25:1-13).

Our final judgment will be either kalos (good work) or kakos (evil work), good work (kalos) or sin (hamartia), of God (agathos, good) or of satan (poneros, evil). Totally spiritually monadic. A Spiritual judgment. Good or evil. Child simple.

This distinctions of understanding our sinful flesh nature and our soul and our spirit separated from God is crucial to understanding our final eternal judgment to Heaven or hell. Either we remain spiritually dead or become regenerated by His

Spirit indwelling our spirit to walk in obedience to, being led, taught, gifted, and empowered by Him in us.

By our works we shall be judged to Heaven or hell: See Jn 5:28-29, Rom 2:6-10, 2 Cor 5:9-10, 1 Pet 1:17, Rev 20:12-13, Matt 7:21, Luke 8:21, James 2:14-17, 1 Thess 1:3, Rom 1 :5 and 16:26, Jn 10:14, Gal 5:21, Gal 6:9, 2 Cor 11:15, 1 Jn 2:3-6, Rev 21:8, 1 Cor 6:9-10, Eph 5:5-7, Gal 5:19-21, 1 Thess 4:7-8, **and needing to be obedient:** Matt 28:20, Rom 1:5 and 16:26, Rom 6:15-16, Luke 6:46, James 2:17, 1 John 2:3-4, 1 Pet 1:2, Col 1:21-23, Heb 6:4-6, Heb 3:12-14, 2 Pet 2:21-24, Rev 20:12-13, Rev 22:12 and 14, Rev 22:18-19, etc, etc.

Are our works God-good, (1) being obedient to the Holy Spirit's leading within us (after being born-from-above, Jn 3:7, "Marvel not that I say unto thee, Ye must be born-from-above")?? **Or, are we evil,** (2) being obedient to, trusting in, our own souls (mind, emotions, and will) in just affirming or trusting in a Savior and our flesh natures, reading and living by the scriptures as religious Pharisees? **That is the simple choice.** Good or Evil.

Jesus said, "For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven" (Matt 5:20).

Jesus said, "Nevertheless when the Son of man cometh, shall he find faith on the earth? And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican" (Luke 18:8-10).

The pharisees only lived by their own devout natural souls and understandings of the WRITTEN law of Moses. Ergo, **the deception today is that we ALSO are to live by a devout following of the written OT and NT ONLY.**

Our Lord speaking to the Pharisees: "Search the scriptures; for in them ye think ye have eternal Life: and they are they which testify of Me. And ye will not come to Me, that ye might have Life" (John 5:39-40).

Our Lord said: "I am the Way, the Truth, and the Life: no man cometh unto the Father, but by Me" (John 14:6).

"That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit" (John 3:6-8).

Holy Spirit says: ".....Christ in (ev, inside) you, the hope of glory (Spiritual Perfection)" (Col 1:27).

"As God hath said, I will dwell in (ev, inside) them, and walk in them; and I will be their God, and they shall be my people" (2 Cor 6:16).

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit" (John 3:6-8).

"But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of Spirit, and not in the oldness of the letter" (Rom 7:6).

"That the righteousness of the law might be fulfilled in us, who walk not according to the flesh, but according to the Spirit. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is Life and peaceFor as many as are led by the Spirit of God, they are the sons of God" (Rom 8:4-6, 14).

"Who also hath made us able ministers of the new testament; not of writing, but of the Spirit: for the writing is killing, but the Spirit is giving Life" (2 Cor 3:6).