

Chapter 11

COVENANTS OF GOD

Conditional vs. Unconditional

God exists in an **unconditional**, immutable, state of immutable Eternity. His Attributes are unconditional and immutable. Unconditional means nothing can change for any reason or condition that relates to His Person or Presence in Heaven.

However, as in the entirety of scripture whenever man participates in a Covenant with God, man's part is always conditional. When our Immutable Creator deals with man in a Covenant, man's requirements are **conditional**, as the scriptures clearly describe in both the OT and NT.

We must understand that our English scriptures came from translators of only a Calvinist background. So the KJV and all succeeding modern translations of the Greek and Hebrew contain invented English words and phraseologies to support original Calvinism teachings of Unconditional Election and all their other five TULIP teachings. So unless one studies the proper ancient texts of Greek and Hebrew themselves AVOIDING the modern Bible schools and Seminaries also with their extremely false system of Hermeneutics, one cannot possibly have an unbiased study of the scriptures. **See *Hermeneutics* in Doffun.com to learn how this can be easily done by anyone today.**

"In the day you eat thereof, you will surely die," and all scriptures through Revelation thereafter, present conditions for man, and are continuously conditional throughout from Genesis through Revelation. All of those things of man in his God given "Time and Space" creation are conditional upon man to be obedient, in his beliefs, commitments, and behaviors. But God is Immutable and Truth **unconditional**. Man is self serving and unreliably changeably **conditional**.

All of God and God's dwellings in His Heavens and Eternity is unconditional. God cannot lie or change. When God makes a one sided Covenant with man, (only God making the promise), that is **unconditional**. God's Attributes are unchangeable.

But man is a liar from the natural birth, since Adam's fall. **All of man's dealings with God on earth are conditional upon man's constancy and integrity.** Man has right-of-choice of good or evil. He can break any promise or

any intention by God given choice from the Garden, and additionally now has a nature to serve himself, just as satan chose.

When man has any part in a Covenant with God, man's part in making a promise is therefore, always **conditional**. Man's part is conditional because any promise of man can be broken by man, until Eternally fleshless in nature, after entering Heaven. And even then, we know of no scriptures that say Angels in Heaven have choice taken from them.

We must clearly understand this:

ALL God's part in Covenant (promise) is UNCONDITIONAL. God does not lie. ALL man's part in Covenant (promise) is -----CONDITIONAL. Man can lie or change his mind. Only God is Immutable, unchangeable.

.Whenever a Covenant between two parties is broken by one party, the Covenant is voided. Obedience is required of every individual to receive any individual blessings of any Covenant. This also means a continuous conditional Covenant when man is ever involved.

Whenever a Covenant (promise) is made by one party (God), that promise is unconditional, and God will keep His promise Immutably, unconditionally, regardless of what man may do. Whenever man participates in a Covenant, he also must be continuously obedient to his promise in the Covenant to receive any personal blessing from it.

NINE COVENANTS

The word covenant (1285, beriyth) is found applying to nine different agreements between God and man.

Five Unconditional Covenants

All one sided, God only

Noah (Gen 9:1-17 after Gen 6:13-7:5).

Abrahamic (Gen 12:1-3 and land of Canaan for everlasting covenant to his seed 17:17-18, and lastly for the last days Deut 30:1-6-11 and Ezek 16:1-63),

Davidic (2 Sam 7:5-12-17 and Psa 89), establishing the "throne" of David, as an everlasting King to sit on the throne of David, an everlasting Kingdom. See Solomon's warning from David in 1 Chron 28:9, and subsequent removal of ten tribes from Solomon's kingdom in 1 Kings 11:29-31-34-39. Accordingly, Solomon was personally "cast off forever" (1 Kings 11:1-13; 1 Chron 28:9), as no evidence is available, to our knowledge, of his repentance or change from "forsaking" God, as summarized in 1 Kings 11:11.

Also, a subsequent blood curse upon evil King Jeconiah (aka, Coniah or Jehoiachin, Jerem 22:30) in the Solomon blood line, made Nathan, the second son of Bathsheba, to be the blood line from David through Mary (Luke 3:23-38) to the Messiah, Jesus Christ. The royal heritage (always going through the males) from David went from Solomon through Joseph (Matt 1:1), Mary's husband.

This blood curse required the virgin birth of Jesus. Mary's full legal rights of blood line inheritance were granted through the Mosaic Law of single daughters rights instituted by God through Moses concerning Zelophehad's single daughters left after their father died (Moses Numbers 27:1-11 and confirmed by Joshua 17:3-6), but the single daughter must subsequently marry within the same Tribe (Luke 1:27, Joseph "of the house of David").

Phinehas Covenant of Everlasting Priesthood (Nu 25:7-13).

Messianic Isa 11:1-10; Isa 42:1-9; Isa 55; Ezek 40-48 Millennial reign.

Four Conditional Covenants

Dependant upon man's continuous obedience

Mosaic Covenant OT, proposed in Exodus 19:3-6, stated in Ex 20:1-31:18 in moral commandments, social judgments, and religious ordinances, subsequent confirming in Deut 1:6-8, and with blessings and cursing concerning obedience to Covenant, Deut , chapters 28-30.

Included also was a **Sabbath covenant** with Israel for all generations, Ex 31:16; and a **Circumcision covenant** with all Jacobs descendants from Abraham for all generations, Gen 17:14.

New Covenant NT, Jer 31:31-36; Matt 26:28, Lk 22:20; 1 Cor 11:25; 2 Cor 3:6) **Christ's Broken Body & Shed Blood** provided for the **Just** Restoration of

any man to God. **[[This is the Gospel (Good News), 1 Cor 15:1-4.]]** This New Covenant, the Good News of Christ's provision of Restoration of man to Himself, is available only to all who would be repenting and be committing to Christ's Lordship, in the Kingdom (rule) of Heaven, in men's hearts on earth and for Eternity.

Man's necessary response of repenting and committing is to be preached to Jew and Gentile alike.

Any Covenant of two parties of both God and man, can be voided by any individual man to his individual loss.

The terms conditional and unconditional in covenants simply indicate whether the promise is to any future man according to his continuous obedience (conditional) or not requiring any man's obedience (unconditional).

Man's INDIVIDUAL salvation depends upon man re-committing himself to the continuous Lordship of Christ for Eternity. **The conditional aspect of our salvation on earth is man's required continuous commitment to God.**

The New Covenant (Christ's Broken Body & Shed Blood) is a continuously conditional Covenant on man's part to receive any blessings from it.

FAITH

FAITH (God's indwelling Mind in our spirit) obedience is the means of the New Covenant conditional blessings to man, who is repenting and committing to the rule of God.

Abraham (430 years before the OT Covenants given, or anything even relating to "Jewishness") was NOT declared righteous (right-related, acceptable to God) because of any Covenant or Jewishness. He was declared righteous ONLY because of his obedience of faith (Rom 1:5 and 16:26).

When God spoke (faith) to him he obeyed.

God spoke to him, and told him to go to Canaan (faith)—he obeyed.

God spoke to him to build an altar (faith)—he obeyed.

God spoke to him to sacrifice his only son (faith)—he obeyed.

So then they which be of faith are blessed with faithful Abraham.

"And the scripture, foreseeing that **God would justify the heathen through faith**, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

So then they which be of faith are blessed with faithful Abraham.

For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that **continueth not** in all things which are written in the book of the law to do them.

But that no man is justified by the Law in the sight of God, it is evident: for, The righteous shall live by faith" (Gal 3:8-12).

Therefore, **any Jew today who has hatred in his heart (and there are many) against anything Gentile**, or hatred for anything relating to Paul and his ministry in the New Covenant (Testament) to both the Jews and Gentiles (**and there are many**), or any Jew having a devout love FOR the Law of Moses and Tenakh or only the Hebrew language, as being just as saving today as they falsely think it was in the times of the Tenakh (**and there are many**), should think again.

Your hatred of anything also given to the Gentiles by your God, is causing your blindness and foolish rejection of your God's salvation. Although some are playing devoutly religious, you are individually going straight to hell in your hatred of Gentiles and even your God. You were chosen of all nations to be unconditionally blessed by God as a nation, but you crucified Him, still reject Him, and now even hate His Love offered to all mankind though the same means He still offers to you, the faith of your father Abraham. And even now your evil and open rebellion is widely known of all nations, as illustrated by having the homosexual capital of the world in your nation, in Tel Aviv. God forbid. How ashamed He must be of you.

The righteousness and salvation of ALL Jews has always been **ONLY through faith** first demonstrated through their father Abraham, not in keeping the instructions of the Tenakh or Torah, which was given for theocratic government and national blessings, by which no man can follow in Truth for Eternal Heaven, according to Jesus Christ's teachings and His Apostles following. No one in Heb 11 is declared righteous by anything relating to the instruction of the Tenakh or

Torah, except faith. Think. Your God loves you. See Habakkuk 2:4; Deut 32:20; and Matt 23:23. Faith is NOT trust or some mental notation of any man.

"For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven" (Matt 5:20). [[A Pharisee today is anyone who goes only according to the dead letter written Word, or says that this is also being led by the Holy Spirit. This includes almost all "believers" today as in Jesus day.]]

"Without faith it is impossible to please Him" (Heb 11:6).

David prayed, "take not Thy Holy Spirit from me" (Psa 51:11). That is what faith is, indwelling those who are previously repenting and committing to their Lord.

We beg of you, **WAKE UP !!**

[[[[[[Also, **Vitally important Note to Jew and Gentile:**

Please note that Abraham received faith when God Himself communicated to him, to his spirit; **this is faith, God's communication to us personally in our spirit**. Abraham was obedient to God's communication (faith) by which he was accounted (imputed) as righteous. **Without obedience to God's indwelling Spirit, there is no righteousness or Holiness of man to make him acceptable for Heaven, despite any initial new birth obedience.** The Indwelling Mind of Christ by the Holy Spirit AFTER our birth-from- above communicates faith to us, to which we are being saved by "obedience of faith." See Rom 1:5 and 16:26, about which Paul wrote the Book of Romans in such detail, and about which John, James, Jude, and Peter so clearly wrote also.

Satan through modern teachers ("word of faith" teachers) has given us the teachings that faith is when we ourselves speak something. This furthers the Emergent church teachings that we are little gods ourselves, just as the word-of-faith teachers tell us. This is satan's ultimate lie (the second lie in the Garden, exposing satan's complete plans for man), for which the antichrist is waiting to lead.

This clear distinction concerning what faith of Truth is (2 Thess 2:13), is very important !!]]]]]]

Christ's Death & Resurrection, The New Covenant,

Justly Made Faith Righteousness Possible to All Mankind

And God Himself provided this opportunity of repentance and commitment of man by dying on the cross to effectively remove our sin natures and sins in His incarnate Broken Body & Shed Blood, and then He could Justly (Righteously) offer us **His indwelling Life into our spirits** (called faith) and cleansed bodies to Restore us (Restoration At-one-ment) and enable us in required continuous obedience to Himself. And this justification (righteousness) by faith was first made known through Abraham, that through him all nations would be blessed.

God, in His Great Mercy and grace by His death and resurrection provided this Restoration (Atonement) by His indwelling Mind (faith) to us. He knows the hearts of those whose complete intention is obedience to their Heavenly Father, through our Lord's indwelling to provide His Mind (faith) to which we must be obedient. This is called "obedience of faith" (Rom 1:5 and 16:26). And as Paul said:

"What shall we say then? That the Gentiles, which followed not righteousness, **have attained** (aorist act. indic = in the past, already, in reality, but aorist tense does not imply a future guarantee) **righteousness, but now "that righteousness" out from within faith**" (Rom 9:30).

"Even the **righteousness of God** which is **through faith of Jesus Christ** unto all and upon all them that are believing (are committing, pres. act. partic. = are continuously committing aspect)" (Rom 3:22).

"To whom God would make known what is the riches of the glory of this mystery among the Gentiles, which is **Christ in you, the hope of Glory** (Spiritual Perfection)" (Col 1:27).

[[[The initial committing is their initial obedience in the gospel response to God speaking to them (prevenient illumination). Thereby, they are then given indwelling faith for the first time, with the Holy Spirit (Christ) entering them to guide them in obedience of faith for Eternity.]]]

"That I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death;

If by any means I might attain unto the resurrection of the dead.

Not as though I had already attained, either **were already perfect** [teleioo, (perf. pass. indic. = now being made perfect) 22x, to make perfect], **but I follow after**, if that I may apprehend (to obtain) that for which also I am apprehended (to obtain) of (hupo, under) Christ Jesus.

Brethren, I count not myself to have apprehended (to have obtained): but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

I press toward the mark for the prize of the high calling of God in Christ Jesus.

Let us therefore, as many as be perfect (teleios, 19x, perfect, does not mean "complete," it means perfect), be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you" (Phil 3:10-15).

This very basic necessary understanding between God's Unconditional Place and man's conditional place helps us understand:

- (1) the covenants in the Bible, and
- (2) God's dealings in His Heaven and God's dealing with anything relating to man in God's "Time / Space" Creation for man.

God's Heaven is Protected using Faith in Time-Space

God's Creation of this Time-Space for man is to protect His Eternal Immutable unconditional Holy Heavens from man with his inconstancy and sin nature and sinning, while God demonstrates to His Angels (fallen and not-fallen) and all in Heaven for all Eternity, His Worthiness and Spiritual Perfection (Glory) of His **Attributes (Love, Truth, Holiness, and Wisdom) governing His Characteristics (Sovereignty, Omniscience, Omnipotence, Omnipresence, Spiritual, and Immutable).**

Scriptures teach that all happenings in creation and history are to display His governing Attributes (Love, Truth, Holiness, and Wisdom) and His Glory (Spiritual Perfection). The devil and demons are allowed, and great suffering of man is allowed because God Who is Love (His least Attribute) by His very nature must allow choice to all His Spirit possessing creations (man and Angels). And by His Wisdom and same Love through His Holy Spirit enlightening:

- (1) He will have created a new Spirit creature that has chosen Him and some even died for Him, thereby esteemed even above His Angels; and thereby the devil and demons and all who have willfully rejected Him will be defeated, shamed, and humiliated forever through His Personal Restoration Loving-death offered to all humans, to Justly give them indwelling Eternal Life of Himself in their spirits. Further, His incarnate Living upon this earth demonstrated His means of our righteous Living on the earth, only according to every Word and Hearing from our Father in Heaven, as He Himself gave us example.

(2) Hereby, God will be exalted in His Holiness, Love, Truth, and Wisdom by His great Longsuffering, Mercy, and Justice extended to all without respect of persons. His Attributes governing all His Characteristics shall thereby be most Highly Exalted and Glorified. All people to a greater or lesser extent are enlightened by God and will be Justly, Mercifully, and Righteously judged according to their response to that enlightenment. To whom much is given, much is required (Luke 12:48)

(3) All death and suffering after His Righteous Judgment, when all is brought to light, will result in all tears, of those who steadfastly committed themselves to His service, being wiped away in acknowledged praise of His Attributes for all Eternity.

God is Being Just (righteous) and the Justifier (giving righteousness) against the accusations and great evil of the expelled satan (rebel) and all the rebelling angels that followed him. Thereby, demonstrating for Eternity to all creation the insanity of satan's rebellion. **And God has made a new creation out of it all, man created in the image of Jesus Christ.**

"To declare, I say, at this time His righteousness: for the result that He is being righteous, and the making righteous, him out from faith of Jesus, " (Rom 3:26). See "obedience of faith," at beginning and end of Book of Romans, Rom 1:5 and 16:26.

The New Covenant, Conditional, Upon Man's Obedience.

"No man can serve two masters; for either he will hate the one, and love the other, or else he will hold to the one, and despise the other" (Mt 6:24 and Lk 16:13).

God's grace is *"Christ in you, through your obedience, doing what you cannot do."*

Jesus Christ, our Master, is the cause,

His grace is the method,

His faith (Christ's mind) is the means,

His God-good works are then produced,

His Life Eternal is thereby **obtained for us.**

All praise to His Glory (Spiritual Perfection).

CHAPTER 12 Gives in depth details to this chapter.